

## Contact Us

**Contact:** Secretary Judy Cooper 0431 486 903  
**Email:** admin@ymshow.com.au  
**Facebook:** facebook.com/yarrowongashow  
**Address:** PO Box 105, Yarrowonga 3730  
**Phone/ Fax:** 03 5744 2046 (minimum 9am to 3pm Show week)  
**Website:** www.ymshow.com.au

## Members of Council

**President:** John Wright 0400 182 553  
**Senior Vice President:** Donna Knuckey 0408 322 659  
**Junior Vice President:** Ian Jackson 0417 524 490  
**Secretary:** Judy Cooper 0431 486 903  
**Treasurer:** Liz Cook 0418 894 948  
**Councillors:**  
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**Honourary Life Members:**  
Mrs. J Thom, Mr. P Hammon, Mr. J Ledger,  
Mr. B Keenan, Mr. D Benham, Mrs. M Howard, Mrs. J Benham,  
Mr. J. Beattie & Mr. D.Cummins.  
**Honour Roll (Deceased):** Mr. P Connell (Life Governor)  
Mr. R Toms, Mr. J Prescott, Mr. R Nevin, Mr. E Dowling Snr.,  
Mr. James E Thom, Mr. JC Dowling, Mr. John C Thom,  
Mr. J Beattie Snr., Mr. E McPherson, Mr. G McPherson,  
Mr. E Dowling Jnr., Mr. M Connell, Mr. N McDonald, Mr. R Hagger,  
Mr. R Prescott, Mr. W Sharp, Mr. H Vagg, Mr. A Manning,  
Mr. WL Prescott, Mr. J Walker, Mr. WH Gilmour, Mr. JR Rennie,  
Mr. GL Prescott, Mr. JR Hammon, Mr. J Dowling Snr., Mr. J Cooper,  
Miss K Connell, Mr. L Quinn, Mr. R Montrose.

## Head Stewards

**Horses / Jumping:** Donna Knuckey 0408 322 659  
**Adult Riding Club:** Susan Olson 0411 297 450  
**Pony Club:** Heidi Robertson 0437 409 575  
**Sheep:** Stuart McPherson 0427 268 217  
**Poultry:** John Wright 0400 182 553  
**Cookery:** Heather Keenan 03 5744 3703  
**Main Pavilion: Setup & Sites:** Peter Hammon 03 5748 7152  
**Main Pavilion Chief Steward:** Joan Thom 5744 1681  
**Safety Officer:** John Burn 0400 383 639  
**Sites Officer:** Ian Jackson 0417 524 490  
**Tractor Pull:** Myles O’Kane 0400 802 762  
**Rural & Junior Ambassador:** John Wright 0400 182 553  
**Miss Show Girl:** Kyrewyn O’Kane 0487 307 601  
**Grand Parade:** Ian Jackson 0417 524 490  
**Needlecraft:** Joan Thom 5744 1681  
**Art & Craft:** Wendy Browning 03 5744 3093  
**Horticulture:** Dave Charrington 03 5743 2647  
**Home Products:** Heather Keenan 03 5744 3703  
**Pet Parade:** Bec Coulter 03 5744 1267  
**Entertainment Officer /Young Farmers Challenge:** Cam O’Kane 0407 538 044 and Liz Clark 0484 141 089  
**Photography:** Sharon Mills  
**Dog Show:** Kathy Humphries 0419 115 950

**If you are unable to contact the relevant Head Steward, either email or phone the Secretary.**

## IMPORTANT NOTICE

Due to the extent of this year’s show we have decided to hold the Horse Ring Events and the DOGS VICTORIA Dog Show on Friday 6th October from 9am on the arena. There will be one vendor selling hot/cold food, coffee and drinks. There will be no gate charge for these events but side show alley, pavilions and food vendors will not be operating until Saturday. The public is very welcome to attend and watch these great events free of charge but keeping in mind that exhibits and pavilions will be setting up and public will not be able to access unless dropping off exhibits. Bring a chair or sit in the Grand Stand and enjoy the days events.

To encourage more exhibits in the Main Pavilion, Showgirl and the Horticultural Pavilion a discount exhibitors ticket can be purchased when dropping off exhibits on the Friday to use for the Saturday Show. \$10 per adult exhibitor wristband and a free exhibitor entry wristband for children 16years and under. Can only be purchased when dropping off exhibits prior to Saturday or for Miss Showgirl when calling at office to enter on Friday. Miss Showgirl can also enter Saturday but won’t be eligible for the free wristband.

**The President and Committee Members of the  
Yarrowonga & Border Agricultural & Pastoral Association Inc .  
would like to sincerely thank the following sponsors:**

## **ClubMulwala**

- Acacia Auto Electrical
- Agrispray Australia
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- Black Bull Golf Course
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- Mulwonga Woodturners Inc.
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- Nathan's Hair Design
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- Terry White Chemist
- Thom, J
- Thyme Café
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- Wheaton Chiropractics
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- Yarra Fuels & Gas
- Yarrowonga Battery Centre
- Yarrowonga & Border CWA
- Yarrowonga Brake & Clutch
- Yarrowonga Bulk Spreading & Fertiliser Services
- Yarrowonga Chronicle
- Yarrowonga Denis Medical Group
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- Yarrowonga Marine Centre
- Yarrowonga Medical Clinic
- Yarrowonga Men's Shed
- Yarrowonga Mulwala Funeral Services Pty Ltd
- Yarrowonga Mulwala Golf Club Resort
- Yarrowonga Newsagency
- Yarrowonga Show Case Jewellers
- Yarrowonga Tyre Centre
- Yarrowonga Vet Clinic
- Walk West

and all other sponsors mentioned throughout the schedule

## President's Message

### Welcome to the 2017 'CLUB MULWALA' YARRAWONGA MULWALA AGRICULTURAL SHOW

I must firstly mention and thank my committed volunteer show committee. They meet monthly for 9 months of the year to discuss and plan the show, along with the huge number of volunteers who work during the show week, within our group and other groups who come together to make this annual community event great and for everyone to enjoy. We endeavour to provide a low cost event that is available to everyone for much less than most types of family entertainment. Once gate fee is paid you can be entertained for the whole day free of charge or to purchase additional items i.e. side show alley rides and food from vendors on site. Consider bringing your own picnic lunch and drinks and be entertained from 9am to 9pm without spending another cent over the gate entry fee. Wristband must be worn at all times, and act as a pass out if you wish to come and go during the day.

We have had several new younger members join the committee this year and it will reflect in the entertainment and events at this year's show. We have booked entertainment for all ages especially focusing on family and youth. Please support these new members as they attempt to make a difference in the community. We openly welcome new members of all ages and abilities. We have high level entertainers booked including Stilt walkers / fire show, Wild Action Zoo (native animals), Young Farmers Challenge, evening Laser Light Show naming a few and look forward to many happy faces around the grounds.

One of our new committee members Elizabeth Clark has been selected to represent the

Yarrowonga Mulwala Show and also NE VASL Group at the State Finals of the Rural Ambassador Competition. We congratulate Liz and wish her well in the final stages of this competition. Liz has done us proud even getting through the first two stages.

We have been working hard to attract grant funds to provide a large storage building at the end of the sheep 'Thom Pavilion' to store fencing and pens. We would like to sincerely thank the Lion's Club for their contribution of \$2200 towards this fund. Thank you also to Hargreaves Joinery for providing us with a kitchenette last year, Yarrowonga Glass for new doors and we have just heard that Biggers Floorworld will provide floorcoverings, and Purtle's Electrical will supply electrical needs for our meeting room renovations. What a great community we belong too. We hope to attract more generous donations for ceiling and wall linings, insulation, air conditioning and a toilet plumbed to complete a meeting room we have longed for, for over 130 years.

The committee would also like to acknowledge the sad passing of Jick Connell. Jick has been a committee member and a hard working volunteer at show time for many decades and his gentle and kind manner will be dearly missed.

Our sympathies to Helen and Family.

Wishing you all a successful and enjoyable 2017 show.

*John Wright  
President.*

### **NORTH EAST GROUP & MOIRA SHIRE - REGIONAL SHOW DATES 2017**

WANGARATTA 13th & 14th October  
BENALLA 20th & 21st October  
MYRTLEFORD 28th October  
COROWA 8th October

COBRAM 28th & 29th October  
RUTHERGLEN 22nd October  
NATHALIA 7th October  
NUMURKAH 25th October

**The 2017 Yarrowonga & Border  
Agricultural & Pastoral Association Inc. is affiliated with  
the Victorian Agricultural Societies Limited, Equestrian Federation  
of Australia and Dogs Victoria.**



## Preschool and School Children's Group Exhibits

The Lioness Club of Yarrawonga is pleased to sponsor the Yarrawonga Show Preschool and School Childrens' Groups Exhibits. District schools, pre-schools and other youth groups are invited to participate. Items displayed can be from any age group and may include writing, sewing, craft, painting, modelling or any article pertaining to the school's curriculum. Maximum allocation - approximately 1.5m of wall and table space will be available to each school, preschool and youth group.

**Mounting of displays - Tuesday 3rd October or Wednesday 4th October, 10am - 3pm or by appointment.**

There will be \$30 donated to each participating school or group.

Main Pavilion Chief Steward: Joan Thom - Telephone 5744 1681

**PLEASE CONTACT JOAN THOM TO NOTIFY HER THAT YOUR SCHOOL WILL REQUIRE A SPACE TO EXHIBIT - ASAP please for planning purposes**

**Alternatively contact the Secretary on 0431 486 903 as we need to allocate space**



### **Yarrawonga Urban Landcare Display**

The display will be held in the MAIN Pavilion where the group will warmly invite you to receive information on water wise gardening, soils, birds and wildlife.

### **Morning/afternoon tea and lunch**

Yarrawonga & Border CWA Branch will be serving sit down and take away food from the new Rotary Pavilion on Show Day.

Please support the CWA catering fundraiser.

### **Children's Entertainment** **OPEN 12 Noon until 8.30pm**

The 'Hammon Pavilion' will house a participation section for children to join in with hands on activities, Face painting, biscuit decorating, fresh fruit stick, plaster figure painting, colouring etc.

Parents/carer must remain with their children at all times. The Children's Pavilion is great fun and supervised by members of the

### **'Ignite Church Group'**

The Show committee thanks the sponsors for allow us to provide these activities free of charge to all children

***C*YARRAWONGA *EST. 1883***  
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**101 Belmore Street, Yarrawonga [www.yarrawongachronicle.com.au](http://www.yarrawongachronicle.com.au)**

## Colouring Competition

Colouring Posters available at your school/pre school.

Entries close the last day of Victorian School Term 3, and can be handed into your local school/preschool, Yarrowonga Chronicle Office or show website. Also Show Office on Monday 2nd October.

- Sections:**
1. Preschool
  2. Prep and Grade 1
  3. Grades 2-4
  4. Grades 5 & 6

Entries without names and ages will not be judged. All entries will be displayed in main pavilion. Posters can be collected as per **MAIN PAVILION exhibitor's general rules**. If collecting on Saturday evening normal gate admission fee will be charged. No cars will be allowed to enter ground on Saturday evening, due to safety concerns while the show is still in progress.

*Posters remaining after show weekend will be discarded, unless other arrangements have been made prior with secretary.*

## Pet Parade

Judge & Steward from Yarrowonga Veterinary Clinic

Time: 10am - Saturday 7th October 2017 Place: Main Stage **Entry: FREE**

Prizes supplied by Yarrowonga Veterinary Clinic

**Categories:**

- |                      |  |
|----------------------|--|
| 1. Dog               | Best Kept Small Dog<br>Best Kept Large Dog |
| 2. Cat               | Best Kept Cat                              |
| 3. Rural Pet         | Best Kept<br>Most Obedient                 |
| 4. Other Pets        | Best Kept                                  |
| 5. Best Costumed Pet |  |

YARRAWONGA VETERINARY CLINIC

65-67 Telford Street  
YARRAWONGA 3730  
Phone (03) 5744 1048



**Conditions**

- Bring your pet and sign up on the day.
- All pets to be on leads or in suitable containers/cage.
- All exhibits are the owner's responsibility.

**Champion Pet and Reserve Champion Pet Ribbons awarded**

## Decorated Pushbike or Scooter Competition

Your pushbike or scooter can be decorated in any way, e.g. Tissue paper, ribbons, bows, flags, etc.

Sponsored by MIDDY'S DATA & ELECTRICAL, YARRAWONGA DENIS MEDICAL GROUP

**Entry: FREE**

Bring your pushbike or scooter to the Main Stage on Saturday at 9.30am for Judging on the main stage

- Sections:**
1. Pre School
  2. Primary School
  3. Secondary School

Prizes: 1st- \$25, 2nd- \$15, 3rd- \$10 awarded to each section.

**Let your creativity and imagination run wild**

# The Agricultural Societies of Victoria Rural Ambassador



A partnership between VAS and the RASV  
Steward: John Wright 0400 182 553



## Aim:

- To highlight the importance of youth in rural Victoria and, in particular to Agricultural Show Movement
- To identify and encourage enthusiastic, skilful, industrious and unselfish young people
- To give young people a forum to express their views through education and experience and develop closer links with agriculture

## Qualifications:

Entrants apply by completing an entry form. They must provide an article on their hobbies which are relevant to the competition and their current involvement with Agricultural Shows, be available to attend Regional interviews, State final interviews and announcement of awards to The Royal Melbourne Show, be enthusiastic and knowledgeable about rural life and affairs and Agricultural Shows.

## Rules and Regulations:

1. Open to people aged between 20 and under 30 years as of the 1st May 2018
2. The candidate must reside in Victoria

## Judging criteria

for the State Final:

|  |                   |
|--|-------------------|
| • Community and Local Show/Field Day involvement - Entrants must demonstrate an active involvement and a desire to be Involved in the future and improvement of their local community and/or show.       | 40 points         |
| • Rural and General Knowledge - Entrants must demonstrate a broad general knowledge, an awareness of local community Issues and an understanding of current affairs relating to rural life and industry. | 20 points         |
| • Personality traits consistent with both the awards and the entrant's ambitions & goals will be assessed (e.g. enthusiasm, creativity, confidence & leadership)   | 10 points         |
| • Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards.<br>Entrants must demonstrate steps towards achieving their goal.                                   | 10 points         |
| • Communication skills - Entrants are expected to demonstrate effective communication skills - written, oral and interpersonal.  | 10 points         |
| • Style, Grooming and Deportment - each Entrant's presentation will be assessed according to the suitability of their attire & conduct in a range of contexts.   | 10 points         |
| • Public Presentation (3minute speech) - each Entrant's public presentation will be assessed according to the quality of the content, delivery and the extent to which it addresses the set topic.       | 20 points         |
| <b>TOTAL</b>   | <b>120 points</b> |

## Prize:

**Local Winner** - \$50 & certificate. Announced Saturday 7th Oct. 2017 on the Main Stage  
**Regional Winner** - A certificate and \$200 donated by North East Show Societies  
**State Winner** - Trophy & Cash Prize for Winner and representation at the National Final.



# VASL Junior Show Ambassador

Run solely by VAS Sponsored by JLT (Australian Insurance Brokers)

- Aim:**
- To give young people a chance to take part in a competition whilst still residing in their local district.
  - To be part of a local Show and therefore highlight the importance of Shows

**Rules and regulations:**

**Age:** Open to people aged 16-19 years (on the day of their Local Show/Field Day).

**Judging process for the State Final:**

A panel of three judges will preside over the VAS Junior Show Ambassador Awards. Group Winners (Finalists) will be invited to participate in the State Final at the Annual VAS Convention. Finalists will be invited to submit their resume prior to the State Final and this will be sent to the Judges. Finalists will attend a formal interview with the Judges and the Winner will be announced at the Annual VAS Dinner either at the end of June or early July. Finalists can invite their family and friends to the dinner at a cost to be advised closer to the Convention.



**Judging criteria**

for the State Final:

|   |                   |
|---|-------------------|
| 1. Community/ local show involvement  | 20 points         |
| Community Involvement - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their local community.               |                   |
| Local Show/Field Day Involvement - Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their local show society. |                   |
| 2. Rural and general knowledge  | 20 points         |
| Entrants must demonstrate a broad general knowledge, an awareness of local community issues and an understanding of current affairs relating to rural life and industry.  |                   |
| 3. Ambitions and goals  | 20 points         |
| Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal.         |                   |
| 4. Communication skills   | 20 points         |
| Entrants are expected to demonstrate effective communication skills - written, oral and interpersonal.  |                   |
| 5. Personality and confidence   | 10 points         |
| 6. Overall presentation   | 10 points         |
| <b>TOTAL</b>  | <b>100 points</b> |

- Prizes:** Local Winner- \$50 donated by Yarrawonga Lioness' Club. To be announced on Saturday 7th October 2017 at the Official Opening on Main Stage
- Group Winner-** \$100 and certificate donated by North East Group of Show Societies
- State Winner-** \$700 and a trophy Runner Up - \$300

Congratulations to our 2017 VASL Junior Show Ambassador Elizabeth Clark for winning the Local Show Level and then the NE GROUP level and will now represent the NE at the State Final in September 2017.

## Victorian Showmen's Guild

OPEN SATURDAY ONLY - 9AM TO 9PM

To our show Guild Rep. Aubrey Ribbons and Guild Members and families.

Our committee and community would like to thank you for your continued support of the Yarrawonga Mulwala Show.

Our show would not have the carnival atmosphere without the century plus attendance of your members.



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**50 Belmore Street, Yarrawonga 3730**

**www.belmores.com.au email: belmore@belmores.com.au**

Yarrawonga  
03 5744 1221

Numurkah  
03 5862 1411

Myrtleford  
03 5752 2288

Bright  
03 5755 1327



## 2017 Crop Competition

Proudly Sponsored by Belmores Chartered Accountants



This Crop Competition is again running for the two localities of Yarrawonga & District and Dookie and District. The winners of the respective competitions will be announced at the Yarrawonga A&P Show on Saturday 7th October at 12 noon and the Dookie A & P Show on Saturday 4th November at 1.30pm.

The competition is open to all farmers in the Yarrawonga and Dookie Districts. Entries must be entire paddocks of at least 10 hectares in size.

The following categories will be judging this year:

- Classes:**
- Champion Wheat Crop
  - Champion Canola Crop

**Prizes:** The prizes for the best crop in each class at the Yarrawonga and Dookie Shows will be a dinner for two at a local hotel.

**Judging:** Crops will be judged on a range of agronomic factors and differences in seasonal condition across the area will be taken into account when judged.

**Closing Date:** Entries for the Yarrawonga A & P Show and the Dookie A & P Show must be received by 18th September 2017. No entries can be accepted after the closing date.

Completed forms can be sent to:  
Email: [belmore@belmores.com.au](mailto:belmore@belmores.com.au)  
Fax: (03) 5744 2553  
Post: Belmores  
P.O. Box 200  
YARRAWONGA, VIC. 3730

For the purposes of judging, please attach a mud map of the paddock location.



 **MIDDY'S**  
**DATA & ELECTRICAL**

64-66 Benalla-Yarrawonga Rd,  
Yarrawonga VIC 3730  
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# Show Girl Competition

Head Steward: Kyrewyn O’Kane

Please note this event is earlier than in past years

## Regulations

- Contestants are required to wear an outfit suitable for attending a Country Agricultural Show.
- In view of the Anti-Cancer Council recommendations, we encourage appropriate hats be worn in all Sections.
- The Judge’s decision will be final.
- Entries will be taken at the Main Stage on Saturday 7th October from 9am to 10.15am or at show office between 9am and 3pm Friday 6th October 2017

FRIDAY entries will receive a free entry wristband to enter the show on Saturday as an incentive to enter early.

Please assemble at the left of the stage area at 10.15 am Saturday 7th October to collect your number.

Judging commences at 10.30 am. Earlier this year to allow entrants to change and participate in other activities during the day. If you win your section you will be required to dress in the same outfit to participate in the Grand Parade..

Report to Mrs Kyrewyn O’Kane at the Main Stage at 2.45 pm for the Grand Parade to follow shortly after.

## MISS TEENAGE SHOW GIRL

Girls 13- 16 years

Winner to receive Trophy, Prize and Sash Donated by **Nathans Hair Design**

## MISS INTERMEDIATE SHOW GIRL

Girls 10-12 years

Winner to receive Trophy, Prize and Sash Donated by **Terry White Chemist and Pharmasave**

## MISS JUNIOR SHOW GIRL

Girls 6-9 years

Winner to receive Trophy, Prize and Sash Donated by **Dominiques Jewellers**

## MASTER TINY TOT

Boys 3-5 years

Winner to receive Trophy, Prize and Sash Donated by **Axel meets Koa and Target Country**


## MISS TINY TOT

Girls 3-5 years

Winner to receive Trophy, Prize and Sash Donated by **Axel meets Koa and Target Country**

**Nathan’s Hair Design**  
132 Belmore St,  
Yarrowonga  
(03) 5744 2141

**dominiques jewellers**  
71 BELMORE ST, YARRAWONGA  
(03) 5744 1345

 **TerryWhite  
Chemmart**  
Proprietors: R & M Ingram Pty Ltd, & A Carnovale  
54 Belmore St. Yarrowonga  
Ph: 03 5744 3035

  
**AXELMEETSKOA**  
BABY BOUTIQUE  
Shop 124 Belmore St,  
Yarrowonga  
Ph: 0427 506 074

 **PharmaSave**  
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**03 5744 3089**  
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 **Target.**  
154 Belmore Street Yarrowonga  
Ph: 5744 9300

## GARY STACEY'S DOG JUMP

**Sponsored by Stacey Bros Tungamah**

Everyone is welcome to bring their dog/s along to enter in this very entertaining event. More details in the Chronicle closer to Show regarding sections, time and prize money. Free to enter, just bring your dog/s along. Small or large.

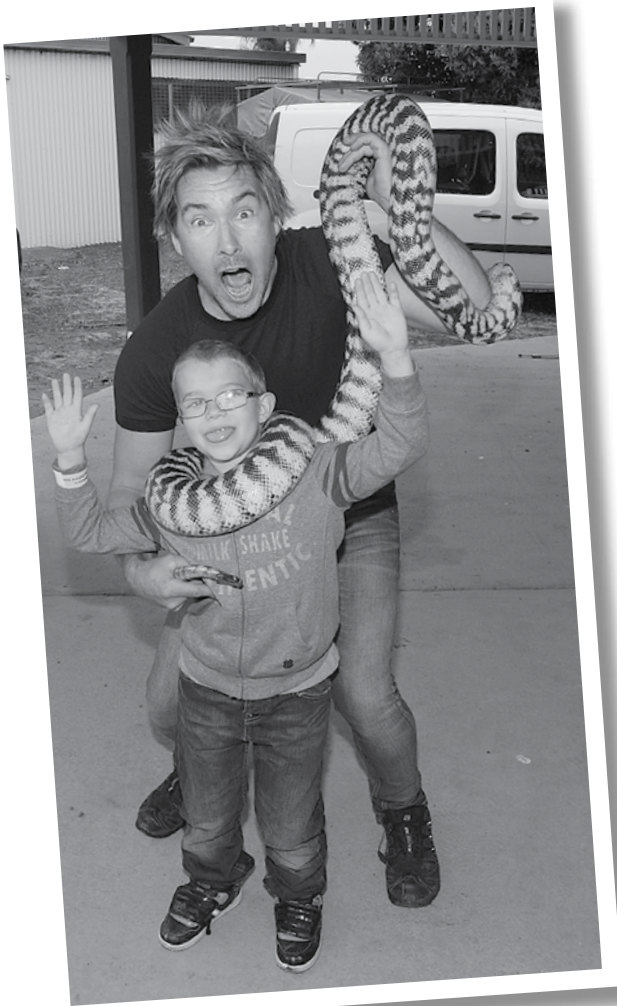
## TRACTOR PULL AND VINTAGE ENGINE DISPLAY

**The Katamatite Vintage Tractor Pull and Machinery Club presents.**

Vintage Tractor Pull and Static Engine Display featuring:

Vintage engines, tractor pull, slow tractor race, working displays of vintage machinery, display tractors and much much more.....

Tractor pull commences around 3pm on the Showgrounds Arena. Entry with vehicles will be through the middle Gilmore St, side gate of the showgrounds at on Saturday 7th October 2017. Please take notice of gatekeepers regarding directions and take the upmost care while travelling through grounds. Public and horses have right of way. A steward will escort vehicles in and out of site.



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# Horticultural Pavilion – Section T

## Floral Art & Horticulture

The Garden Club Pavilion will be open from 4pm - 8pm Friday 6th October and 7am - 10am Saturday 7th October 2017, to receive exhibits.

**Each adult exhibitor in the Horticultural Pavilion can purchase from the Show Office on Friday 6th October only, one \$10 adult, gate entry wristband to enter the Showgrounds on Saturday in exchange for one 'Horticultural entry ticket' on presentation to the Show Office. Please ensure that after staging your exhibit on Friday, you collect the Horticultural entry ticket for presentation to the Show Office for purchase of an exhibitor's wristband. Children 14 years and under, exhibiting can collect a free wristband from the Show Office on Friday on presentation of Horticultural entry ticket to enter the show on Saturday to encourage more children to enter.**

**Wristbands must be pre-purchased on Friday for Saturday access OR exhibitors bringing entries to the Horticultural Pavilion on Saturday (before 10am) will be required to pay full Show entry price.**

Exhibits can be collected 5pm - 6pm Saturday (No car access Sat. due to safety issues) and 9am - 10am Sunday.

No exhibit entry fee. All entries must stay on display until 5pm Saturday 7th October 2017.

*No entries to be left at Show Secretary's Office please.*

## FLORAL ART

OPEN SECTION (space allowed 1 metre)

Class 1: "Brian Payne Memorial Shield" - Circles  
1st Blue Ribbon & \$30 and Shield.  
2nd \$20.

Class 2: Fiery Cascade

Class 3: Be Creative with one Flower

**Best Exhibit Classes 2-3 Blue Ribbon**

INTERMEDIATE SECTION (space allowed 60cm)

Class 4: Flower/s in a Bowl

Class 5: High and Low

**Best Exhibit Classes 4-5 Blue Ribbon**

**Classes 2-5 1st \$15. 2nd \$10.**

## CHILDREN'S SECTION

Children can only enter in their own age group

**Age 9-14 years**

Class 6: A Dinosaur using horticultural material, eg fruit/veg, plant materials, etc.

Class 7: Depicting a book title

**Age 6-8 years**

Class 8: Foliage and a frog/s

Class 9: Flowers, sand and shells

**Age 5 years and under**

Class 10: Flowers and Fairies

Class 11: Flowers floating in a bowl

**Age 9-14 years**

Class 12: Miniature garden

**Age Under 9 years**

Class 13: Miniature garden

**All ages 14 years and under**

Class 14: Creature Creation using nature's materials

Classes 6 - 14 1st \$5. 2nd \$3. 3rd \$1

**Best Exhibit Class 6-14 Blue Ribbon & \$10.**

## DEFINITIONS – ABBREVIATIONS

|     |   |
|-----|---|
| ANS | Any number of stems                           |
| CVA | Colour variation allowed                      |
| DK  | Different kinds (each must be different)      |
| DV  | Different variations (each must be different) |
| NAS | Not according to schedule                     |
| NND | Not necessarily different                     |
| OK  | One kind                                      |
| OV  | One variety                                   |
| SS  | Staged singly                                 |

## CUT FLOWERS

Class 15: 6 Cuts or Blooms - DK SS

Class 16: 3 Blooms - DK SS

Class 17: 3 Cuts of Flowers - DK SS

Class 18: Container of Flowers - 1 variety ANS

Class 19: Container of Mixed Flowers (min 3 kinds)

Class 20: 1 Cut Foliage (max height 60cm)

Class 21: 3 cuts of foliage - DK SS

Class 22: 1 Bloom

Class 23: 1 Cut of Flower

Class 24: 6 Leaves - DK SS

Class 25: 1 Cut Australian Native

Class 26: 1 Cut Flowering Shrub

**Classes 15 - 26: 1st \$5. 2nd \$3.**

**Best Exhibit: Classes 15 - 26 Blue Ribbon**

## PLANTS

Class 27: Foliage pot plant/s

Class 28: Flowering plant/s

Class 29: Container of succulent/s

Class 30: Container of cacti/us

Class 31: A Bonsai exhibit

Class 32: A Container of Fern/s

Class 33: Plants in a Novelty Container

**Classes 27 - 33 1st \$5. 2nd \$3.**

**Best Exhibit: Classes 27 - 33 Blue Ribbon.**

## Horticultural Pavilion – Section T

### FRUIT AND VEGETABLES

- Class 34: A unit of Fruit  
Class 35: A unit of Vegetable  
Class 36: A Container of Cut Herbs  
(min 3 kinds)  
Class 37: A Collection of Vegetables  
(min 3 kinds)

**Classes 34 – 37 1st \$5. 2nd \$3.  
Best Exhibit: Classes 34 – 37 Blue Ribbon**

The Horticultural Section of the Yarrowonga Mulwala Spring Show is conducted by the Yarrowonga & District Garden Club and it thanks the following sponsors for their support:

A&C Tripp, Border Trophies and Yarrowonga Glass.

Reg. No.  
A18655H



## The Yarrowonga & District Garden Club

**The Committee of the Yarrowonga & Border Agricultural & Pastoral Association Inc. would like to thank the Garden Club for their contribution to the Annual Spring Show over many decades.**

**The quality of exhibits and the staging of the exhibits is a credit to the past and current members and an attraction that adds to the longevity of this community event.**

The Yarrowonga & District Garden Club members meet 1st Tuesday, February - October and 2nd Tuesday in November, in their clubroom located at the Yarrowonga Showgrounds (entry via Dunlop Street) from 12 noon with meeting commencing at 1.15pm. In winter months members gather at 12.30pm for soup, bread and sandwiches followed by a guest speaker or DVD prior to all meeting business, with afternoon tea at meeting conclusion.

Membership subscription is \$15 p.a.

All members are encouraged to display something they have grown on the Show Bench with points awarded and bench prizes presented at the Christmas gathering. If you are interested in joining our group please come along to a meeting or two.

Reg. No.  
A18655H



# MAIN PAVILION

## Exhibitor's General Rules-page....

**Please note changes to Main Pavilion for drop off & pick up of exhibits & Pavilion opening & closing times.**

## **GENERAL RULES FOR COOKERY, HOME PRODUCTS, NEEDLECRAFT,**

### **ART & CRAFT, WOODWORK and PHOTOGRAPHY**

### **PLEASE NOTE THAT MAIN PAVILION WILL CLOSE AT**

### **5.30PM SHOWDAY**

#### INDEX AND PAGE NUMBERS FOR MAIN PAVILION

|           |                               |              |
|-----------|-------------------------------|--------------|
| Section A | ADULT COOKERY                 | PAGE 15      |
| Section B | DÉCORATED CAKE                | PAGE 15      |
| Section C | JUNIOR COOKERY                | PAGE 16      |
| Section D | VAS LTD COOKING COMPETITIONS  | PAGE 17-18   |
| Section E | HOME PRODUCTS                 | PAGE 19      |
| Section F | CLUB EXHIBIT COMPETITION      | PAGE 20      |
| Section G | ADULT NEEDLECRAFT             | PAGE 21-22   |
| Section H | VAS LTD NEEDLECRAFT           | PAGE 23      |
| Section J | JUNIOR NEEDLECRAFT            | PAGE 24      |
| Section L | ART & CRAFT - OPEN AND JUNIOR | PAGE 26 & 31 |
| Section M | DUPLO/LEGO                    | PAGE 32      |
| Section N | WOOD AND METAL CRAFT          | PAGE 33      |
| Section O | WOODEN RESTORERS              | PAGE 33      |
| Section P | PHOTOGRAPHY                   | PAGE 34 & 36 |

Each exhibitor MUST complete a separate entry form for each Section

Photocopies are accepted. (i.e; sections A-P)

Exhibits for Classes (ie; sections: G, H, J, L, M, N, O, P). **MUST** be delivered to Main Pavilion **between 8.30am & 6pm on Thursday 5th October 2017.**

Cakes and Home Products (sections A to E) will be received on **Thursday 5th October 8.30am-6pm and Friday morning, 6th October 2017 8am - 9am**

Postal entries will be accepted up until **Monday 2nd October 2017** to allow for exhibit tickets to be returned, please enclose a stamped, self-addressed envelope, alternatively, take entry form to the Chronicle Office, Belmore Street, Yarrawonga by Tuesday 3rd October 2017.

Exhibits can **ONLY** be collected 6pm – 6.30pm on Saturday 7th October, or Sunday 8th October, between 9am and 11am. If unable to collect during these times please make prior arrangements with Secretary on 0431 486 903

**PLEASE NOTE THE NEW COLLECTION TIMES. IF YOU WISH TO PICK UP DURING THE SATURDAY ALLOCATED TIMES, CARS WILL NOT BE ALLOWED IN THE SHOWGROUNDS AND A GATE ENTRY FEE WILL BE CHARGED.**

A NEW EXHIBITORS GATE ENTRY RATE HAS BEEN INTRODUCED WITH THE FOLLOWING CONDITIONS:

Each exhibitor (in Main Pavilion and Horticultural Pavilion show sections) will be given the opportunity to purchase one gate entry wristband for Saturday show entry, at the reduced rate of \$10. The wristband must be pre purchased, from show office (Thursday or Friday) at the time of dropping off exhibits. Limited to one per exhibitor. . Children 16 years and under, exhibiting can collect a free wristband to enter the show on Saturday to encourage more children to enter.

Exhibit Entry Fees per exhibit Adult sections \$1.00, Children's sections 50c per exhibit.

Except where otherwise stated, prizes in all Classes will be 1st - \$2. 2nd - \$1.

Exhibitors in the Main Pavilion sections do not have to complete a General Indemnity Form.

In the case that an exhibitor has a complaint regarding judging, stewards or anything pertaining to the Main Pavilion or any other sections of the show, it must be received within 48 hours of the Show and sent to the Secretary. (details on page 3 under contact us) by email with a copy of your entry form.

# COOKERY – Section A

Sponsored by McPhails Furniture Wangaratta  
Perpetual Trophy- Most Successful Exhibitor - Donated by Judith Benham  
BEST EXHIBIT – Rosette & Cookery Book donated by CWA Yarrowonga.  
All classes (except 9) – 1st Prize \$2.00 2nd Prize \$1.00  
Class 9 – 1st Prize \$10, 2nd Prize \$2. Donated by Joan Lewis

**Head Steward:** Mrs H Keenan

**Stewards:** Mrs. C. Wilson, Mrs. J. Hammon, Mrs. G Reid

**RULES:** Cake boards under all decorated cakes are not to be larger than 36cm square. All decorated cakes must be presented on cake boards, not paper plates. Other exhibits should be presented on a disposable plate.

**Please note - Use of packet cake ready mixes and pastries are prohibited (except in Junior Cooking).**

## Class:

1. Sweet/savory muffins, plate of five
2. Six plain scones
3. Six fruit scones
4. Six drop scones
5. Chocolate cake, iced
6. Banana cake, un-iced
7. Sultana Cake
8. Butter cake – orange, un-iced
9. Sponge sandwich (4 eggs)  
not iced or filled **Class 9. 1st \$10 2nd \$2**
10. Brown sponge sandwich (4 eggs) not iced or filled
11. Swiss Roll
12. Potato Cake (recipe below)

### POTATO CAKE RECIPE

|                            |                 |
|----------------------------|-----------------|
| 1/2 cup warm mashed potato | 1 tbs butter    |
| 1 egg                      | 3/4 cup milk    |
| 1/2 cup sultanas           | pinch salt      |
| 1 cup sugar                | 2 cups SR flour |
| 1/2 tsp nutmeg             |                 |

Cream potato, butter, salt & sugar. Add well-beaten egg. Then add flour & milk alternatively. Lastly add nutmeg & sultanas. Spread in greased slice tin.

### TOPPING

- 110 grams butter
- 1 cup plain flour
- 3/4 cup sugar
- pinch of each - salt & nutmeg
- Rub butter & flour until crumbly, add sugar, salt & nutmeg. Spread on top of mixture. Bake 20-30 minutes in moderate oven.
13. Pavlova casing
14. Exhibitors Choice
15. Six plain lamingtons (iced)
16. Shortbread 6 pieces
17. Slice uncooked 6 pieces (2.5 cm x 5 cm)
18. Slice cooked 6 pieces (2.5cm x 5cm)
19. Six Anzac Biscuits (recipe below)
20. Six Yo Yos
21. Boiled Fruit Cake
22. Fruit Cake
23. Plum Pudding cooked in a cloth  
(no larger than 25cm in diameter)
24. Machine made homemade white bread
25. Machine made homemade wholemeal bread
26. Homemade bread any variety  
(not machine)
27. Half dozen hen eggs, white
28. Half dozen hen eggs, brown
29. Half dozen duck eggs

# COOKERY – Section B

## DECORATED CAKES

30. Best Decorated Cake (no more than two tiers)
31. Decorated Novelty Cake
32. Decorated Christmas Cake
33. Decorated Cake (Novice)
34. Decorated "ANZAC" Theme Cake

Decorated Cakes Sponsored by  
Sandra Heaney Optometrist  
Class 30 - 34  
Prizes 1st voucher 2nd \$2  
All decorations to be homemade with the exception of ribbon

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(Optom) GCOT (Melb)  
OPTOMETRISTS  
ASSOCIATION AUSTRALIA MEMBER

Shop 1/19 Piper St,  
Yarrowonga, 3730  
Hours: Mon-Fri 9am-5pm  
PHONE: (03) 5744 2126

# JUNIOR COOKING - Section C

Sponsored by Agrispray Australia, Pigdon's Holden and G&P Mills  
Decorated Cakes Sponsored by Sandra Heaney Optometrist

**ENTRY FEE – 50c per entry**

**All Junior Classes– 1st Prize \$2.00 2nd Prize \$1.00  
ALL EXHIBITS MUST BE PRESENTED ON A DISPOSABLE  
PLATE WITH CHILD'S NAME UNDERNEATH THE PLATE**

## Pre – School Classes:

- 35. Three decorated Marie biscuits
- 36. Three pikelets
- 37. Edible necklace–dried fruit/ pasta/ lollies

## Primary School (Prep to Year 2)

- 38. Five decorated cupcakes (paper cases)

**NOTE: Cupcakes must not be in muffin cases.**

- 39. Plate uncooked slice 2.5 x 5cm  
1 variety, 5 pieces
- 40. Five chocolate crackles
- 41. Five pikelets
- 42. Two decorated gingerbread men
- 43. Homemade biscuits - plate of 5
- 44. Anzac Biscuits – Plate of 5  
(Anzac recipe on the right)
- 45. Packet cake – iced  
(include packet label)

## Primary School (Years 3 to 6)

- 46. Six decorated cupcakes (paper cases)

**NOTE: Cupcakes must not be in muffin cases.**

- 47. Plate uncooked slices 2.5 x 5cm  
1 variety, 5 pieces
- 48. Five chocolate crackles
- 49. Five pikelets
- 50. Two decorated gingerbread men
- 51. Homemade biscuits - plate of 5
- 52. Five plain scones
- 53. Chocolate butter cake, iced (no ring tins)
- 54. Orange butter cake, iced (no ring tins)
- 55. Anzac Biscuits - plate of 5  
(Anzac recipe on the right)
- 56. Sweet or savory muffins, plate of five
- 57. Packet cake – iced  
(include packet label)

## My School Lunch Box

- 58. Filled with healthy food
- 59. Filled as I would like to have it  
(Section 58 & 59 - To be presented in a lunch box  
labeled with name underneath)

## Secondary School

- 60. Five plain scones
- 61. Five decorated cupcakes  
paper cases)

**NOTE: Cupcakes must not be in muffin cases.**

- 62. Plate uncooked slice 2.5 x 5cm  
1 variety, 5 pieces
- 63. Five pikelets
- 64. Plate of Biscuits 1 Variety, 5 pieces
- 65. Anzac Biscuits – plate of 5  
(Anzac recipe on the right)

## **ANZAC BISCUIT RECIPE**

- |                          |                                |
|--------------------------|--------------------------------|
| 1 cup rolled oats        | 1 cup plain flour              |
| ¾ cup desiccated coconut | ¾ cup caster sugar             |
| ½ teaspoon bi-carb soda  | 2 tablespoons boiling<br>water |
| 125g butter (melted)     | 2 tablespoons golden<br>syrup  |

**Method** – preheat oven 160 degrees C.

Combine oats, flour, coconut and sugar. Dissolve bi-carb soda in boiling water and add melted butter and golden syrup. Pour into dry ingredients and mix well. Place in teaspoonful size on paper lined baking trays. Bake 15 minutes or until golden.

- 66. Five lamingtons
- 67. Chocolate butter cake, iced  
(no ring tins)
- 68. Orange butter cake, iced (no ring tins)
- 69. Sweet or savory muffins, plate of 5
- 70. Packet cake – iced (include packet  
label)
- 71. Tea Cake - (recipe below)

## **TEA CAKE RECIPE**

- ½ cup sugar,
- 1 egg, ½ cup milk,
- 1tbls thick cream,
- 1 cup SR flour,
- vanilla essence.

Beat ½ cup sugar & thick cream. Add well beaten egg, milk & a few drops vanilla. Stir in flour, pour into greased round tin & bake in moderate oven, until cooked. When cooked, turn onto plate & spread with butter and sprinkle one tsp cinnamon and sugar.

- 72. Two mini pizzas (no larger than 10cm  
diameter)
- 73. Unfilled sponge- 4 eggs only

**Decorated Cakes: all decorations to be homemade  
with exception of ribbon**

- 74. Decorated novelty cake (**cake not necessarily  
made by the exhibitor**)
- 75. Decorated cake

**PLEASE NOTE: All entries and decorations must be made  
by entrant in each age group unless stated otherwise.**

**Junior Decorated Cakes 1st. Voucher 2nd. \$2  
Rosette awarded to Best Exhibit (in each age group of  
Junior Cooking).**

**\$10.00, CWA cookery book and Blue Ribbon awarded  
to Most Successful Primary School child exhibitor and  
Most Successful Secondary School child exhibitor.**



# VAS Cooking Competitions – Class D

CLASS D local show level sponsored by C&L Kellock and B&D Lawrence

Winners of the Four VAS Cooking Competitions must consent to bake a cake/muffins for competition in the Group Final in April 2018 (venue to be announced). The winners of the Group Finals in Classes D3 and D4 will compete at the VASL Convention in July 2018 (venue to be announced) and winners in Classes D1 and D2 will compete at the Royal Melbourne Show in 2018.

## CLASS D1. VAS LTD RICH FRUIT CAKE COMPETITION



|                                |                             |
|--------------------------------|-----------------------------|
| 250g sultanas                  | ¼ teaspoon grated nutmeg    |
| 250g chopped raisins           | ½ teaspoon ground ginger    |
| 250g currants                  | ½ teaspoon ground cloves    |
| 125g chopped mixed peel        | 250g butter                 |
| 90g chopped red glace cherries | 250g soft brown sugar       |
| 90g chopped blanched almonds   | ½ teaspoon lemon essence    |
| 1/3 cup sherry or brandy       | or finely grated lemon rind |
| 250g plain flour               | ½ teaspoon almond essence   |
| 60g self raising flour         | ½ teaspoon vanilla essence  |
| 4 large eggs                   |                             |

### **METHOD:**

Mix together all fruits and nuts and sprinkle with sherry. Cover and leave at least 1 hour (preferably overnight). Sift together flours and spices. Cream together the butter and sugar with the essences. Add eggs one at a time, beating well, and then alternately add fruit and flour mixtures. Mix thoroughly. Mixture should be stiff enough to support a wooden spoon. Place mixture into prepared 20cm SQUARE (straight sided & square cornered) tin and bake in slow oven for approx. 3½ to 4 hours. Cool in tin.

**Note:** To ensure uniformity and depending on size, it is suggested the raisins be snipped into 2 or 3 pieces; cherries into 4 to 6 pieces and almonds crosswise into 3 or 4 pieces.

**PRIZES:** **Show Society Level 1st \$10. 2nd \$5.**  
**Group Level - \$25.**  
**State Final – 1st \$200. and Trophy 2nd \$100. 3rd \$50.**

## CLASS D2 - VAS LTD JUNIOR BOILED FRUIT CAKE

|                         |                         |
|-------------------------|-------------------------|
| 375g mixed fruit        | ½ cup sherry            |
| ¾ cup brown sugar       | 2 eggs, lightly beaten  |
| 1 teaspoon mixed spice  | 2 tablespoons marmalade |
| ½ cup water             | 1 cup SR flour          |
| 125g butter             | 1 cup plain flour       |
| ½ teaspoon bi-carb soda | ¼ teaspoon salt         |



**METHOD:** Place mixed fruits, sugar, spice, water & butter in a large saucepan & bring to the boil. Simmer gently for 3 minutes, then remove from stove, add bi-carb soda & allow to cool. Add sherry, eggs & marmalade, mixing well. Fold in sifted dry ingredients, then place in greased & lined 20cm ROUND straight sided tin. Bake in a moderately slow oven, for 1½ hours or until cooked when tested.

**PRIZES:** **Show Society Level 1st \$10. 2nd \$5.**  
**Group Level - \$10.**  
**State Final – 1st \$100. 2nd \$70. 3rd \$30.**

## VAS Cooking Competitions – Class D

### CLASS D3 - VAS LTD CARROT CAKE COMPETITION (un-iced)

Own recipe to be used (uniced) No less than 350gms of carrots.  
Baked in 20cm round straight sided tin.  
Entries must have recipe attached.

**VAS Prizes:**      **Local Show– 1st \$10, 2nd \$5.**  
                          **Group Level– 1st \$20.**  
                          **State Level– 1st \$250. 2nd \$100. 3rd \$50.**



### CLASS D4 VAS LTD CARROT & DATE MUFFINS

**A competition for junior cake bakers under 18 on the day of their local show.**

|                                   |                               |
|-----------------------------------|-------------------------------|
| 2 ½ cups self-raising flour       | 1 tablespoon orange marmalade |
| 1 teaspoon ground cinnamon        | 1 cup canola oil              |
| ¼ teaspoon ground nutmeg          | 2 eggs, lightly beaten        |
| 1 cup brown sugar (firmly packed) | ¾ cup orange juice            |
| 1/3 cup pitted dates chopped      | 1 cup reduced fat milk        |
| 1 cup coarsely grated carrot      |                               |

**METHOD:** Preheat oven to 190 degrees C (moderately hot). Line a 12 hole muffin pan with larger classic white muffin cases (35mm high, 90mm wide, 50mm base). Sift dry ingredients into a large bowl; stir in dates and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined. Spoon mixture evenly into muffin paper cases in muffin pan. Cook for 20 minutes. (To test muffins are cooked insert a cake skewer. If it comes out clean the muffins are ready.) Stand muffins in pan for 5 minutes, then turn out onto a wire rack to cool.

**PRESENTATION:** 4 muffins on a plate

**PRIZES:**      **Show Society Level – 1st \$10. 2nd \$5.**  
                          **Group Level - \$20.**  
                          **State Final – 1st \$250. 2nd \$100. 3rd \$50.**



**The 'CWA' Yarrawonga & Border Branch** has been active for the last 86 years, providing support to country women and donating money and time to a variety of charities locally, throughout Australia and Overseas.

Meetings are held on the 2nd Thursday of the month, at 1pm in the CWA Hall in Hovell Street, Yarrawonga.

President: Kerry Hargreaves

Enquiries please phone  
Sue Jackson (Secretary) 0407 094 124  
The Craft Group meets on the 1st and 3rd Fridays  
of the month at the CWA Hall at 10am.



## Home Products- Section E

**Stewards:** Mrs J Lewis, Mrs. J Thom

Sponsored by Inchbold Farming

**See General Rules at beginning of Main Pavilion sections**

**1st prize \$2 2nd prize \$1, unless otherwise stated**

For jams, pickles and sauces, lids will be removed for judging. All exhibits to be presented in jars/ bottles no smaller than 250ml (1 cup). Jams, jellies or sauces must be exhibited with removable clear covers. NO screw top lids allowed. Each exhibitor will be allowed only one entry in each class. All exhibits in this section must be prepared by exhibitor.

### **Class:**

1. Preserved peaches
2. Preserved plums
3. Preserved pears
4. Preserved cherries
5. Preserved apricots
6. Preserved tomatoes
7. Collection of preserved fruit, 3 varieties
8. Collection of jams, 3 varieties  
- no marmalade
9. Berry jam - any variety
10. Apricot jam
11. Plum jam
12. Fig jam
13. Melon jam - any flavour
14. Jam - any other
15. Grapefruit marmalade
16. Marmalade - any other
17. Jelly - any flavour
18. Collection of jellies-3varieties
19. Homemade lemon butter
20. Jar of honey

### **Pickles and Sauces**

21. Quince Paste
22. Mixed Pickles
23. Green Tomato Pickles
24. Plum Sauce
25. Tomato Sauce
26. Tomato Relish
27. Jar of Chutney - any variety
28. Collection of Pickles, 3 varieties
29. Herb vinegar
30. Home-made cordial
31. Four homemade products from the pantry shelf- not cakes
32. Collection of 3 chutneys
33. Collection of 5 different items made by a guild/ club/ organisation

### **School Children**

34. Sauce - any variety
35. Jar of jam - any variety
36. Homemade cordial

### **Novice Section**

(for entrants who have not previously won a prize)

37. Relish/ sauce/ chutney/ pickles

**First Prize Class 33 and Class 37 \$10 2nd Prize \$5 3rd Prize \$1**

**Sponsored Joan Lewis**

Voucher/product and rosette for the Most Successful Exhibitor Section E.

Voucher/product and rosette for Best Exhibit in Section E



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# Club Exhibit - Section F

Sponsored by the Lioness Club of Yarrawonga

Open Theme (select your own if your group wishes) Entry Fee: \$5.

**Stewards: Mrs J Thomas, Lioness Club Members and one Show Society Steward.**

Entries Close: Entry forms in the show schedule and also online and must be lodged with Show Secretary **by Monday 2nd October 2017**. Please contact Mrs. Helen White on 57487125,

Mob: 0407 521 278, flindgem@westnet.com.au if you have any questions.

**1st Prize \$20. 2nd Prize \$10.**

## Exhibit to be 4 set items:

1. Knitted Tea Cosy
2. Plain Sewing – Table Runner (hand or machine stitched)
3. Cooking – Marble Cake (recipe below)
4. Tomato Sauce

## PLUS any 6 items of choice

### MARBLE CAKE RECIPE (for Club Exhibit Section)

|                            |                         |
|----------------------------|-------------------------|
| 150g butter, softened      | 1 tsp vanilla extract   |
| 1 cup caster sugar         | 3 eggs                  |
| 2 cups SR Flour            | 3/4 cup full cream milk |
| 2 tbsl cocoa powder sifted | pink food colouring     |
| Extra tbsl milk            |                         |

### BUTTER CREAM ICING

|                       |                           |
|-----------------------|---------------------------|
| 100g butter, softened | 1 cup icing sugar mixture |
| 1 1/2 tbsl milk       | pink food colouring       |

Preheat oven to 180degrees C (moderate)

Grease a deep 20cm ring cake pan and line base and sides with baking paper.

Beat butter, vanilla and sugar in bowl of electric mixer until light and fluffy. Add eggs one at a time, beating well after each addition. Fold in flour and milk in two batches. Divide mixture into 3 bowls.

Tint one pink using a skewer to add one drop at a time until colour desired is reached. Mix cocoa with extra milk and add to second bowl. Leave third bowl plain.

Drop alternate large blobs of mixture into pan. Use a large skewer to drag a few slow curvy lines through batter creating a delicate marble pattern. Tap cake pan on the bench firmly to rid of air pockets. Bake - 35 minutes or until cooked when tested. Stand pan for 5 minutes on wire rack turning out, topside up to cool.

**ICING:** Beat butter until pale and fluffy. Add sifted icing sugar and milk in two batches. Tint with pink food colouring and spread on cake.

## Conditions of Entry

1. All articles must be the Exhibitor's own work, and in new condition.
2. Work must have been completed in the last 12 months.
3. Any work known to have been shown at a previous Show, or not being the work of a Club member, will be disqualified.
4. The Exhibits are to be prepared for judging on **Thursday 5th October**, between **10 and 4.30pm**. Judging will take place on **Friday 6th October 2017**
5. Perishables are to be stored in airtight containers overnight.
6. Each Club is responsible for supplying their own backdrop and props (1m frontage)
7. Points are awarded for individual articles and extra points are allocated for presentation.
8. In accordance with the CWA Judges' Policy, only the aggregate group totals will be displayed after judging.
9. Each Club is to provide its own Name Card (to be turned over during judging), and a card listing articles in exhibit.
10. A prize will be awarded for the Best Article in the entire display



## LIONESS CLUB YARRAWONGA

Would you like to be a member of an international organisation that offers friendship, fellowship and most important, service to others?

Then you should consider membership of Yarrawonga Lionesses

**WE MEET 3RD TUESDAY OF EACH MONTH 1.30PM UNITING CHURCH HALL  
CORNER PIPER AND TOM STREETS YARRAWONGA**

**FOR INFORMATION CONTACT PRESIDENT CAROL COX**

**Ph: 0357 431 198 or email Helen - flindgem@westnet.com.au**

# NEEDLECRAFT - Section G

**Sponsors: Franks Footwear, Blooms, Houghtons, O'Bryan & O'Donnell, Spotlight, Australian Country Spinners, Joan Thom, Yarrawonga Medical Clinic**

**Head Steward – Joan Thom**

**Stewards for Sections G, H, J.**

Mrs. J. Ramsdale, Mrs.M.Mundy, Mrs J.O'Bryan, Mrs G. Dowling, Mrs.V Loomes & Mrs.S.Jackson.



Needlework which has won 1st prize at a previous Show of this Association is not eligible for competition. All work must have been done by the Exhibitor and completed within the last 12 months. All needlework is to be shown unwashed unless otherwise specified and if, in the opinion of the Judge, this condition is not observed, work will be disqualified. Exhibitors sending needlework to the Secretary are requested to firmly fix Exhibit Ticket to work and in the case of collection, to have different pieces joined by tape. In the Open Section, no more than 3 entries per person in a Class. MUST be delivered to Main Pavilion **between 8.30am & 6pm on Thursday 5th October 2017.**

Exhibits can be collected between **6pm and 6.30pm Saturday 7th October 2017** or **alternatively Sunday 8th October between 9.30am and 11am.** If these times don't suit prior arrangements can be made with Secretary on 0431486903. No cars will be allowed in the show grounds

## NEEDLEWORK, EMBROIDERY & APPLIQUÉ

### **Class:**

1. Child's garment machine sewn (hand finishing allowed)
2. Any article of sewing or dressmaking not provided for (including two piece outfits)
3. Cushion-any work
4. Piece of framed cross stitch-no more than 5% other stitches incl. backstitch and half stitches. (Please specify whether kit or own design.)
5. Embroidery other than cross stitch
6. Counted thread embroidery-any article
7. Article featuring wool and/or ribbon embroidery
8. Article featuring smocking
9. Framed picture
10. Sampler
11. Piece of needlework tapestry, framed
12. Long stitch tapestry, framed

### **Class 1 - 12 Best Exhibit Rosette**

13. Handmade pin cushion
14. An article featuring appliqué
15. Felted article
16. Something new from something old

on Saturday and a gate entry fee will be charged (Saturday only). Exhibit tickets are to be attached with a small safety pin provided by Exhibitor.

### **A NEW EXHIBITORS GATE ENTRY RATE HAS BEEN INTRODUCED WITH THE FOLLOWING CONDITIONS:**

**Each exhibitor (in main and horticultural sections) will be given the opportunity to purchase one gate entry wristband at the reduced rate of \$10. The wristband must be pre purchased at the time of dropping off their exhibits. Limited to one per exhibitor.**

**Children 16 years and under, exhibiting can collect a free wristband to enter the show on Saturday to encourage more children to enter.**

**1st Prize \$2 2nd Prize \$1 (unless otherwise specified)  
Entry fee: \$1. per entry**

17. An article of craft with Christmas theme
18. Article of heirloom sewing
19. Hand or machine sewn fabric bag, embroidery and/or embellishments allowed
20. Beaded article (not jewellery)
21. Tea cosy – any work
22. Prettiest coat hanger

### **Class 13 – 22 Best Exhibit Rosette**

## KNITTING AND CROCHET

23. Baby's jacket or frock knitted (any ply)
24. Baby's jacket or frock crocheted (any ply)
25. Child's jumper or cardigan knitted
26. Lady's jumper or cardigan knitted
27. Man's pullover or cardigan knitted
28. Any other knitting article not mentioned
29. Baby's booties knitted or crocheted
30. Travelling rug or knee rug
31. Crocheted article not mentioned

### **Class 23 – 31 Best Exhibit Rosette**

## PATCHWORK, QUILTING, APPLIQUÉ

32. Piece of patchwork, hand worked
33. Piece of patchwork, machine worked (hand finishing allowed)

## NEEDLECRAFT - Section G

34. Any article of Applique & patchwork combination
35. Piece of patchwork no larger than 1m square
36. Piece of patchwork featuring hand embroidery

**Class 32 -36 Best Exhibit Rosette**

### NEEDLECRAFT

37. Best soft toy suitable for a young child
38. Golliwog – knitted/fabric
39. Rag Doll
40. Cot Quilt
41. Teddy bear
42. Apron
43. Hand knitted socks/beanie/gloves or scarf
44. Dressed Doll - any size (only clothing to be judged)
45. Character sets e.g. nursery rhyme, nativity

46. Over Seventies – any craft
47. Over Eighties - any craft
48. Any article of needlecraft not mentioned

**Class 37 – 48 Best Exhibit Rosette**

### HANDSPUN

49. Skein of wool any ply.
50. 3 only skeins of natural dyed wool (state dye)
51. Hand spun knitted jumper men's or ladies
52. Hand spun crochet garment
53. Hand spun knitted/crocheted shawl
54. Hand spun knitted gloves / socks / scarf
55. Hand spun article / garment not mentioned
56. Hand woven article

**Class 49 – 56 Best Exhibit Rosette and Voucher**

**The  
Yarrowonga  
Medical Clinic**

29 Hume Street, Yarrowonga 3730  
**Tel (03) 5744 3115**  
Fax: (03) 5744 2903  
[www.yarrowongamedicalclinic.com.au](http://www.yarrowongamedicalclinic.com.au)



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# SPOTLIGHT



**YARRAWONGA  
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FUNERAL SERVICES**  
Ph 5743 2967 AFDA

**Houghtons**  
**Yarrowonga**  
**5744 3923**

# VAS LTD NEEDLECRAFT COMPETITION CLASS H



## Regulations for Classes 57, 58, 60, 61.

An exhibitor may represent only one Society at Group level and one Group at State level. An article having won at a Show will compete at Group Final. The winning article will then compete at the next Royal Melbourne Show. The Melbourne Group 14 winner of the current Show will compete as a finalist in the following State Final at the Royal Melbourne Show. An article, having won a State Final, is no longer eligible to compete in the competition.

**Regulations for Section 59** – To be constructed in fabric, using natural fibre or fibre-blend and to be made by the Exhibitor. An Exhibitor may represent only one Society at Group level and one Group at State level. An exhibit may only win one Group Final in a Show season. Should the same article be entered again and found to have already won a Group Final in the same Show season, the Exhibitor must return the prize money and will be disqualified from exhibiting for 12 months. A garment having won at a Show will compete at a Group Final. The winning garment will then compete in the State Final at the next Royal Melbourne Show. An exhibit having won at a State Final is no longer eligible to compete in the competition. Each garment entered must be the bona fide work of the Exhibitor. If for any reason a winner is unable to compete at a Group or State Final level, then the second place-getter is eligible to compete. A person will not be permitted to win at more than one Show within the State in any one Show year. Not adhering to this rule, will mean forfeiting/refunding prize moneys. All work to have been completed within the last twelve (12) months.

**Winners of Classes 57 - 61 must consent to providing winning exhibit for competition in the Group Final in April 2018**  
**Classes 57-58 Yarn voucher donated by Australian Country Spinners**

**Class 57 & 58 – attach label wool used or label or receipt from Woollen Mill.**

## 57. VAS Ltd Hand Knitting Competition

Hand knitted jumper or cardigan, made from Pure Wool/Wool Blend of any ply.

## 58. VAS Ltd Hand Crochet Competition

Crocheted article made from pure wool/wool blend of any ply. \* One article no larger than 50cm on any one side.

## 59. Spotlight State Sewing Competition

### SPOTLIGHT

Item is to be a tote/carry bag no larger than 50cm on either side.

Fabric handles.

Minimum embellishments allowed.

Must be lined.

Knitted/Crocheted items not acceptable.

## 60. VAS Ltd - Patchwork Competition

Patchwork piece, no more than 1 metre on any one side, machine pieced and machine quilted.

Minimal embellishments allowed. Only finished articles will be accepted.

**Society level sponsored by Judy Milner Conveyancing**

**Class 59/60 Prizes - Society level.**

**1st - \$20 2nd - \$5**

## 61. VAS Ltd Hand Embroidery Competition

An article of hand embroidery, any type excluding cross stitch

**Society level sponsored by Mrs. Joan Thom**

**Class 61. Prizes - Society level**

**1st \$20. 2nd \$5.**

11 South Rd, PO Box 542  
Yarrawonga, Vic. 3730  
P 0357 43 1610  
M 0418 327 134  
F 0357 44 3876  
E [shane@agrispray.com.au](mailto:shane@agrispray.com.au)  
[www.agrispray.com.au](http://www.agrispray.com.au)

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25 years conveyancing experience  
*Member of the Australian Institute of Conveyancers*

# JUNIOR NEEDLECRAFT - Section J



Sponsored by GA & GG Reid and Moira Arts & Culture Inc.

ENTRY FEE - 50c. Open to all school children.

## 10 years & Under

1. Any item of knitting
2. Piece of sewing (hand or machined)
3. Piece of embroidery
4. Any article not specified
5. Article of material weaving

## 14 years & Under

6. Any item of knitting
7. Piece of sewing (hand or machined)
8. Piece of embroidery
9. Fabric toy
10. Cushion featuring stitched decorations
11. Any article not specified
12. Article of material weaving
13. Article of patchwork
14. Handmade bear or doll

## Open (School Age Only)

15. Any hand knitted/crochet garment
16. Any hand knitted/crochet article
17. Piece of embroidery
18. Article of patchwork
19. Garment of own choice
20. Piece of sewing (hand or machined)
21. Any article not specified
22. Article of material weaving

Prize Money - 1st \$2. 2nd \$1.  
Best Exhibit Rosette and \$10.

Most Successful Exhibitor - Primary School and Secondary School awarded \$10 and a rosette donated by Yarrawonga & Border CWA Branch.



45 Belmore Street, Yarrawonga  
Ph. (03) 5744 1688

## YARRAWONGA BATTERY CENTRE

32 Bayly Street, MULWALA  
Ph. (03) 5743 1144

## MULWALA PHARMACY

Shop 2/47 Melbourne Street  
Mulwala

Ph: 5743 1777



- Dr. Amanda Wheaton
- Dr. Helen Wallace
- Dr. Dorothy Brodie
- Dr. Nick Lee

17A Piper St Yarrawonga 3730  
(03) 5744 3848



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## ART & CRAFT - Section L

Sponsored by 'Flinty Range P/L and Rowallan Ag P/L

**Head Steward:** Mrs. Wendy Browning

Stewards: Mrs Margaret White, Rev George Elliott, Mrs. Kathy Hunter,  
Mrs. Narda Walters and Mrs. Dianne Duffy

See General Rules for Main Pavilion: Any Exhibit having taken 1st prize at a previous  
Yarrowonga - Mulwala Show is not eligible for competition.

A maximum 3 entries per exhibitor, per class.

**Entry fee \$1. Per exhibit. Prize 1st \$2. 2nd \$1.**

### OPEN SECTION

**Class: 1-6- Framed 50x75cm maximum size**

1. Oil - including acrylics
2. Pastel- any subject
3. Water colour- any subject
4. Mixed media
5. Drawing-charcoal, pencil.
6. Any medium not mentioned.

**Classes 1-6 Rosette & \$20 voucher**

**Sponsored By Canning A.R.T.S.**

7. Article of folk art
8. Article of lead light
9. Article or set of handmade jewellery
10. Single hat pin
11. Tassel doll
12. Any item of decoupage
13. Calligraphy - any medium
14. Gift wrapped box - no bigger than small shoe box

15. Article of ceramics
16. Handmade card - any occasion
17. Paper tole picture - framed
18. Scrap booking
  - a). Family/friends
  - b). Holidays
  - c). Heritage
  - d). Off the page
  - e). Photo book

**Classes a). to d). - please note:**

**Single page must be in plastic sleeve.**

19. Colouring competition - Single page must be FROM ADULT COLOURING BOOK OR INTERNET and displayed in a plastic sleeve.
20. Any other craft not mentioned

**Classes 7 - 20 Rosette & Voucher for Best Exhibit**

**Sponsored by "Blooms Yarrowonga"**

**KEVIN KEENAN  
TRANSPORT PTY. LTD.**

28 Dunlop St Yarrowonga  
**Ph. (03) 5744 3703**

**STAXA  
FREIGHT**

59 Boathaven Road Ebdon  
**Ph. 0427 3352 29**



**Blooms  
OF YARRAWONGA**

69 Belmore Street, Yarrowonga  
03 5744 0042  
[www.bloomsyarrowonga.com.au](http://www.bloomsyarrowonga.com.au)

**Canning  
A.R.T.S.**

**51 Belmore St, Yarrowonga  
Ph 5744 2188**

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northeastvic@atfservices.com.au



Kaiela Business Park  
Murray Valley Hwy, Yarrawonga

Ph: (03) 5743 9700



222 Travelstop Way, Albury NSW

Ph: (02) 6058 6800



1300 641 619

www.backupsecurity.com.au

## RICH GLEN olive estate

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Ph: (03) 5743 3776

**PLEASE NOTE: WAIVER NOT REQUIRED FOR MAIN, HORTICULTURAL & WOOL SECTIONS.**

**Victorian Agricultural Shows Ltd  
Participants Indemnity and Waiver  
RISK WARNING**

Victorian Agricultural Shows Ltd advises that the participation, including passive participation, in events or activities at an agricultural show contains elements of risk, both obvious and inherent. The risks involved may result in property damage and/or personal injury including death.

- 1 I, the undersigned acknowledge, agree, and understand that participation, including passive participation, in events and activities at this, or at any show contains an element of risk of injury and I agree that I undertake any such risk voluntarily of my own free will and at my own risk.
  - 2 I, the undersigned acknowledge, agree, and understand that this document constitutes a contractual waiver pursuant to Section 22 of the Australian Consumer Law and Fair Trading Act 2012 (ACLFTA). In that regard, I have initialled the "warning" contained at the end of this document".
  - 3 I, the undersigned acknowledge the risk referred to above and agree to waive any and all rights that I, or any other person claiming through me, may have against the Yarrowonga A&P Assoc. Inc. in relation to any loss or injury (including death) that is suffered by me as a result of my participation in this show.
  - 4 I, the undersigned agree to continually indemnify Yarrowonga A&P Assoc. Inc. on a full indemnity basis against any claim or proceeding that is made, threatened or commenced and any liability, loss (including consequential loss and loss of profits), damages or expense (including legal costs on a full indemnity basis) that the Yarrowonga A&P Assoc. Inc. incurs or suffers, as a direct or indirect result of my participation in any event held by the Yarrowonga A&P Assoc. Inc. I have read this Indemnity and Waiver form and the ACLFTA Warning provided at the end of this document and acknowledge and agree with its contents. I have made any further enquiries which I feel are necessary or desirable and fully understand the risks involved in this activity.
- I agree that this agreement will be binding on my (and their) heirs, next of kin, executors and administrators.

**Victorian Agricultural Shows Ltd  
Parental Indemnity and Waiver  
TO BE SIGNED ON BEHALF OF ALL CHILDREN  
UNDER 18 YEARS OLD  
RISK WARNING**

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  - 3 I, the undersigned understand that by participating in this show, ..... (name of minor) may become exposed to the risk of injury, and I consent to the participation.
  - 4 I, the undersigned assert that the above named minor voluntarily consents to participation in this show.
  - 5 I, the undersigned acknowledge the risk referred to above and agree to waive any and all rights that I, the above named minor or any other person, may have against the Yarrowonga A&P Assoc. Inc. in relation to any loss or injury (including death) that is suffered by the above named minor as a result of participation in this show.
  - 6 I, the undersigned agree to continually indemnify the Yarrowonga A&P Assoc. Inc. on a full indemnity basis against any claim or proceeding that is made, threatened or commenced and any liability, loss (including consequential loss and loss of profits), damages or expense (including legal costs on a full indemnity basis) that the Yarrowonga A&P Assoc. Inc. incurs or suffers, as a direct or indirect result of the above named minor's participation in any event held by the Yarrowonga A&P Assoc. Inc. I have read this Indemnity and Waiver form and the ACLFTA Warning provided at the end of this document and acknowledge and agree with its contents. I have made any further enquiries which I feel are necessary or desirable and fully understand the risks involved in this activity.
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**WARNING UNDER THE AUSTRALIAN CONSUMER LAW AND FAIR TRADING ACT 2012**

Under the Australian Consumer Law (Victoria), several statutory guarantees apply to the supply of certain goods and services. These guarantees mean that the supplier named on this form is required to ensure that the recreational services it supplies to you-

- Are rendered with due care and skill; and
- Are reasonably fit for any purpose which you, either expressly or by implication, make known to the supplier; and
- Might reasonably be expected to achieve any result you have made known to the supplier.

Under section 22 of the Australian Consumer Law and Fair Trading Act 2012, the supplier is entitled to ask you to agree that these statutory guarantees do not apply to you. If you sign this form, you will be agreeing that your rights to sue the supplier under the Australian Consumer Law and Fair Trading Act 2012 if you are killed or injured because the services provided were not in accordance with these guarantees, are excluded, restricted or modified in the way set out in this form.

**NOTE:** The change to your rights, as set out in this form, does not apply if your death or injury is due to **gross negligence** on the supplier's part. Gross negligence, in relation to any act or omission, means doing the act or omitting to do an act with reckless disregard, with or without consciousness, for the consequences of the act or omission. See regulation 5 of the Australian Consumer Law and Fair Trading Regulations 2012 and section 22(3)(b) of the Australian Consumer Law and Fair Trading Act 2012.

Parent / Guardian Initial.....

Date:...../...../.....

**OFFICE COPY**

**ENTRY FORM FOR ALL CLASSES**

Date .....

**EXCEPT HORSE SECTION - ENTRY ON SHOW DAY AT HORSE TENT**

Mr. / Mrs / Miss .....

Address .....

Email: .....

Phone number: ..... (Block Letters)

**Yarrowonga & Border Agricultural & Pastoral Association**

P.O. Box 105, Yarrowonga 3730 Telephone/Fax (show week only) (03) 5744 2046 Mob. 0431 486 903

**ANNUAL SPRING SHOW 2017**

EMAIL: ADMIN@YMSHOW.COM.AU ABN: 18 151 784 105 ACN: A000 3818 M

| Section | Class | Office Use | Name and/or Description of Exhibit | \$ | ¢ |
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**Please fill in separate form for each section (2 copies)**

Each exhibitor (in Main Pavilion and Horticultural Pavilion show sections) will be given the opportunity to purchase one gate entry wristband for Saturday show entry, at the reduced rate of \$10. The wristband must be pre purchased from show office (Thursday or Friday) at the time of dropping off exhibits. Limited to one per exhibitor. **Children 16 years and under exhibiting can collect a free wristband to enter the show on Saturday to encourage more children to enter.**

**SUB TOTAL**

**ADULT WRISTBAND \$10** TICK NO FEE

**JUNIOR WRISTBAND FREE** TICK NO FEE

Exhibitors entitled to one discounted exhibitors pass if purchased at time of delivering exhibits. **TOTAL \$ DUE**

ENTRY FEES AS PER SCHEDULE

**ENTRY FEES MUST ACCOMPANY ALL ENTRIES**

This entry is made subject to the Rules and Regulation of the Society

Please fill in carefully - **RETURN TWO COPIES**

**TOTAL AMOUNT ENCLOSED**

**ENTRY FORM FOR ALL CLASSES**

Date .....

**EXCEPT HORSE SECTION - ENTRY ON SHOW DAY AT HORSE TENT**

Mr. / Mrs / Miss .....

Address .....

Email: .....

Phone number: ..... (Block Letters)

**Yarrowonga & Border Agricultural & Pastoral Association**

P.O. Box 105, Yarrowonga 3730 Telephone/Fax (show week only) (03) 5744 2046 Mob. 0431 486 903

# ANNUAL SPRING SHOW 2017

EMAIL: ADMIN@YMSHOW.COM.AU ABN: 18 151 784 105 ACN: A000 3818 M

| Section | Class | Office Use | Name and/or Description of Exhibit | \$ | ¢ |
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|                              |             |
|------------------------------|-------------|
| <b>SUB TOTAL</b>             |             |
| <b>ADULT WRISTBAND \$10</b>  | TICK NO FEE |
| <b>JUNIOR WRISTBAND FREE</b> | TICK NO FEE |
| <b>TOTAL \$ DUE</b>          |             |

Exhibitors entitled to one discounted exhibitors pass if purchased at time of delivering exhibits.  
**ENTRY FEES AS PER SCHEDULE**

**ENTRY FEES MUST ACCOMPANY ALL ENTRIES**

This entry is made subject to the Rules and Regulation of the Society  
 Please fill in carefully - **RETURN TWO COPIES**

**TOTAL AMOUNT ENCLOSED**

**PLEASE NOTE: WAIVER NOT REQUIRED FOR MAIN, HORTICULTURAL & WOOL SECTIONS.**

**Victorian Agricultural Shows Ltd  
Participants Indemnity and Waiver  
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  - 3 I, the undersigned understand that by participating in this show, ..... (name of minor) may become exposed to the risk of injury, and I consent to the participation.
  - 4 I, the undersigned assert that the above named minor voluntarily consents to participation in this show.
  - 5 I, the undersigned acknowledge the risk referred to above and agree to waive any and all rights that I, the above named minor or any other person, may have against the Yarrowonga A&P Assoc. Inc. in relation to any loss or injury (including death) that is suffered by the above named minor as a result of participation in this show.
  - 6 I, the undersigned agree to continually indemnify the Yarrowonga A&P Assoc. Inc. on a full indemnity basis against any claim or proceeding that is made, threatened or commenced and any liability, loss (including consequential loss and loss of profits), damages or expense (including legal costs on a full indemnity basis) that the Yarrowonga A&P Assoc. Inc. incurs or suffers, as a direct or indirect result of the above named minor's participation in any event held by the Yarrowonga A&P Assoc. Inc. I have read this Indemnity and Waiver form and the ACLFTA Warning provided at the end of this document and acknowledge and agree with its contents. I have made any further enquiries which I feel are necessary or desirable and fully understand the risks involved in this activity.
- I agree that this agreement will be binding on my (and their) heirs, next of kin, executors and administrators.

**WARNING UNDER THE AUSTRALIAN CONSUMER LAW AND FAIR TRADING ACT 2012**

Under the Australian Consumer Law (Victoria), several statutory guarantees apply to the supply of certain goods and services. These guarantees mean that the supplier named on this form is required to ensure that the recreational services it supplies to you-

- Are rendered with due care and skill; and
- Are reasonably fit for any purpose which you, either expressly or by implication, make known to the supplier; and
- Might reasonably be expected to achieve any result you have made known to the supplier.

Under section 22 of the Australian Consumer Law and Fair Trading Act 2012, the supplier is entitled to ask you to agree that these statutory guarantees do not apply to you. If you sign this form, you will be agreeing that your rights to sue the supplier under the Australian Consumer Law and Fair Trading Act 2012 if you are killed or injured because the services provided were not in accordance with these guarantees, are excluded, restricted or modified in the way set out in this form.

**NOTE:** The change to your rights, as set out in this form, does not apply if your death or injury is due to **gross negligence** on the supplier's part. Gross negligence, in relation to any act or omission, means doing the act or omitting to do an act with reckless disregard, with or without consciousness, for the consequences of the act or omission. See regulation 5 of the Australian Consumer Law and Fair Trading Regulations 2012 and section 22(3)(b) of the Australian Consumer Law and Fair Trading Act 2012.

Parent / Guardian Initial.....

Date:...../...../.....

# ART & CRAFT - JUNIOR SECTION I

Sponsored by Moira Arts & Culture Inc.

ENTRY FEE: 50c- Open to all children.

Note: Paintings and Drawings will not be accepted if larger than A3.

## 6 years & Under

21. Play dough sculpture displayed on solid base
22. A handmade bookmark
23. Article made of household rubbish (base no larger than 30x30cm)
24. Painting
25. Drawing
26. Any craft not mentioned

## 8 years & Under

27. Article made from household rubbish (base no larger than 30x30cm)
28. A handmade bookmark
29. Decorated face mask
30. Painting
31. Drawing
32. Any craft not mentioned

## 10 years & Under

33. Decorate and/or make a mask
34. Any article made from recycled/natural material (base no larger than 30x30cm)
35. A handmade bookmark
36. Gift wrapped box (15cm<sup>2</sup> or less)
37. Painting
38. Drawing
39. An article of weaving
40. Any craft not mentioned

## 12 years & Under

41. Item made from wool/ fleece
42. One decorated gumboot
43. Item made from recycled materials (base no larger than 30x30cm)

44. Design a tablet/phone cover
45. A handmade bookmark
46. Painting
47. Drawing
48. An article of weaving
49. Any craft not mentioned

## 16 YEARS & UNDER

50. Card for any occasion
51. Design a tablet/phone cover
52. Item made from recycled material (base no larger than 30x30cm)
53. Scrapbooking any theme (Single page only, displayed in plastic pocket)
54. Decorate &/or make a mask
55. Painting
56. Drawing
57. An article of weaving (rope, paper or other)
58. Any craft not mentioned

## Open - (School Age Only)

59. Article of folk art
60. Handmade card any technique
61. Hand written envelope (addressed)
62. Article or set of handmade jewellery
63. Any craft not mentioned
64. An article of weaving
65. Scrapbooking any theme (Single page only, displayed in plastic pocket)

(please state age on entry form)

**Voucher & Rosette for Best Junior Exhibit in each age group.**



# DUPLO / LEGO COMPETITION - Section M

Sponsored by Hargraves Solicitors and H.Tyrrell. Steward: Heather Tyrrell

## JUNIOR SECTION

**ENTRY FEE:** 50c- To be staged on a duplo / lego board / cardboard.

Exhibits in this section must be the work of the exhibitor and no larger than 45cm square surface.

**Oversized entries will not be judged**

### Age 6 years and under

1. Own design of any creation
2. Made from a kit (no bigger than 45cm sq – finished size) including board

### Age 7 – 9 years

3. Own design of any creation
4. Made from a kit (no bigger than 45cm sq – finished size) including board

### Age 10 to 12 years

5. Own design of any creation
6. Made from a kit (no bigger than 45cm sq – finished size) including board

### Age 13 years and over

7. Own design of any creation
8. Made from a kit (no bigger than 45cm sq – finished size) including board

The two Best Exhibits in this section receive \$10 each

Sponsored by Mrs Heather Tyrrell.



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email: hargrave@hargrave.com.au



## WOOD AND METAL CRAFT – Section N

Sponsored by Mulwonga Woodworkers Group

Stewards: Heather Tyrrell

Please include the type of wood used in the carpentry.

**Make up wood kits not accepted.**

Entry Open Classes \$1. School children 50c

**Prize: 1st \$2, 2nd \$1**

### Open Class

1. Any item of woodwork
2. Item of woodwork face chuck turned
3. Item of woodwork spindle turned
4. Item of woodwork in segmented form
5. Item produced with scroll saw or band saw

### Open Class – Novice

6. Any item of woodwork
7. Item of woodwork face chuck turned
8. Item of woodwork spindle turned
9. Item of woodwork in segmented form
10. Item produced with scroll saw or band saw

### Primary School: Years 3-4, 5-6

11. Any item of manufactured wood
12. Any item of woodwork

### Secondary School

13. Any item of woodwork-Yrs 7-9
14. Any item of woodwork-Yrs10- 12
15. Any item of metalwork

**\$10 and Rosette awarded to Best Exhibit in Each Class**

## WOODEN RESTORERS - Section O

Sponsored by Yarrowonga Mulwala Men's Shed

Stewards: Neil Povey 5744 1276

### Class

1. Junior 15 years and under – any item of restoration i.e. chair, cabinet, toy. Must be made of wood.
2. Adults – Open Must be made of wood.

**Prizes in both classes: 1st \$15. 2nd \$7. 3rd \$3.**

Yarrowonga Mulwala Men's Shed is open Monday, Wednesday and Friday mornings at the Men's Shed, Yarrowonga Showgrounds  
New members most welcome to drop in.

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# VAS LTD PHOTOGRAPHY COMPETITION



SHOWING VICTORIA

Conditions of entry for OPEN and JUNIOR Sections

Unframed, not larger than 20cm x30cm (8" x 12") MUST be mounted on mount board or cardboard (mount no larger than 3cms wide) black & white or colour.

**Entry Fee: Open \$1 Junior 50c**

**Prize Money: Show Society Level: 1st \$10.00 both Open and Junior sections**

**Group Level: \$25 both Open and Junior sections**

**Open: State Level: 1st \$70, 2nd \$20, 3rd \$10**

**Junior: State Level: 1st \$30, 2nd \$15, 3rd \$10**

## **STATE COMPETITIONS GENERAL REGULATIONS**

1. An exhibitor may represent only one Society at Group level and one Group at State level.
2. An exhibit may only win a Group final in a show season.
3. An item having won State final is no longer eligible to compete in the competition
4. Each item must be the bona fide work of the exhibitor.
5. If a show winner is unable to compete at Group or state level then 2nd place getter is eligible to compete.
6. The person will not be permitted to win at more than one Show within the State in any one show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
7. All work is to have to been completed within the last twelve (12) months
8. No distance restriction.

**Class:** Open

38. Sunrise/Sunset  
(unframed, no larger than 20cm x 30cm, mounted – no larger than 3cm wide)

**Class:** Junior 18yrs & under on day of their local show

39. Spiderweb  
(unframed, no larger than 20cm x 30cm, mounted – no larger than 3cm wide)



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# PHOTOGRAPHY - Section P

SPONSORED BY PETER & JENNIE HAMMON

Steward: Sharon Mills

Open Sections Regulations: Open & Junior Class- Prizes: 1st \$2. 2nd - \$1.

Entry Fee: Open section \$1 per image. Junior section 50c per image.

1. All entries to be received on **Thursday 5th October between 8.30am & 6.00 pm at the Main Pavilion.**
2. A maximum of 3 entries per exhibitor per class.
3. All exhibits must be displayed on mount board or cardboard - not in a frame and **MUST** comply with dimensions otherwise will not be judged.
4. Name and address are to be placed on back of mount board or cardboard.
5. The society will take all care, but will not be responsible for any loss or damage to the exhibits.
6. All entries must be the original work of the exhibitor and may be computer enhanced but no computer generated entries accepted
7. Exhibits can be collected between **6pm and 6.30pm Saturday 7th October 2017** or **alternatively Sunday 8th October between 9.30am and 11am.** If these times don't suit prior arrangements can be made with Secretary on

0431486903. No cars will be allowed in the show grounds on Saturday and a gate entry fee will be charged (Saturday only). Exhibit tickets are to be attached with tape, left hand corner exhibit number facing out..

**A NEW EXHIBITORS GATE ENTRY RATE HAS BEEN INTRODUCED ALSO WITH THE FOLLOWING CONDITIONS:**

**Each exhibitor (in main and horticultural sections) will be given the opportunity to purchase one gate entry wristband at the reduced rate of \$10. The wristband must be pre purchased at the time of dropping off their exhibits. Limited to one per exhibitor.**

**Children 16 years and under, exhibiting can collect a free wristband to enter the show on Saturday to encourage more children to enter.**

## OPEN SECTIONS:

### Small Prints

Max. size including mount-20x30cm (8"x12")

#### Class:

1. Landscape/ Waterscape
2. Sunrise/ Sunset
3. People/ Portrait
4. Pets/ Animals/ Insects
5. Nature/ Flora
6. Sports /Action
7. Life on the Farm
8. Architecture/structure
9. Any other subject

**Best Exhibit: \$10 & Society Rosette**

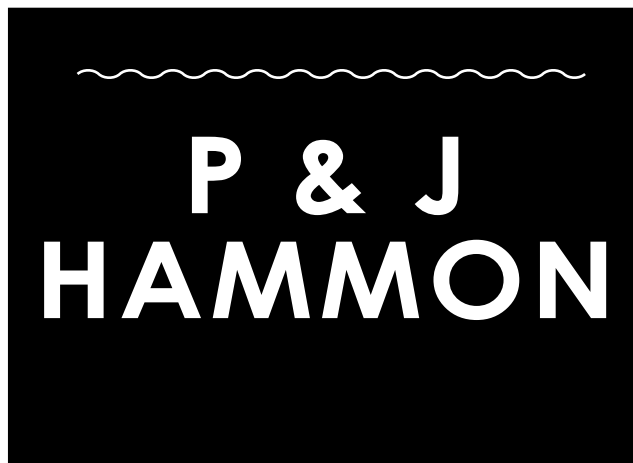
### Large Prints

Max size including mount-40x50cm (16"x20")

#### Class:

10. Landscape/Waterscape
11. Sunrise/ Sunset
12. People/ Portrait
13. Pets/ Animals/ Insects
14. Nature/ Flora
15. Sports/ Action
16. Life on the Farm
17. Architecture/Structure
18. Any other subject

**Best Exhibit: \$10 & Society Rosette**



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# PHOTOGRAPHY - Section P

## BLACK AND WHITE (OPEN)

Max. size including mount-20x30cm (8"x12")

**Class:**

- 19. Landscape/Waterscape
- 20. Sunrise/ Sunset
- 21. People/ Portrait
- 22. Any other subject

**Best Exhibit: \$10 & Society Rosette**

## TRIPTYCH SECTION (OPEN)

Max. size including mount-20x30cm (8"x12")

**Class:**

- 23. Any Subject  
Three images must form a story or be related in some way.  
Images to be no larger than 15x10cm (6"x4") & MUST be mounted on one board no larger than 50x40cm (20"x 16")

**Best Exhibit: \$10 & Society Rosette**

## JUNIOR SECTION

maximum size including mount - 20cm x 30cm (8" x 12")

### 11 years to 16 years

**Class:**

- 24. Landscape/ Waterscape
- 25. Pets/ Animals/ Insect
- 26. People/ Portrait
- 27. Sports/ Action
- 28. Sunrise/Sunset
- 29. Any other subject

**Best Exhibit: \$10 & Society Rosette**

### 10 years and under

**Class:**

- 30. Landscape/ Waterscape
- 31. Pets/ Animals/ Insects
- 32. People/ Portrait
- 33. Sports/ Action
- 34. Sunrise/Sunset
- 35. Any other subject

**Best Exhibit: \$10 & Society Rosette**

## 'AUSTRALIAN NATIVE ANIMAL' PHOTOGRAPHY COMPETITION

Sponsored by Southern Riverina Hunting Club

Max size including mount-20x30cm (8"x12")

**Class:** 36. Juniors 16 years and under - Photo of Australian Native Animal

**Class 36: Prizes 1st \$15. & rosette 2nd \$5.**

**Class:** 37. Open Age (over 16 years) - Photo of Australian Native Animal

**Class 37: Prizes 1st \$20. & rosette 2nd \$10.**



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# FRIDAY HORSE EVENTS

## Friday 6th October 2017

### IMPORTANT NOTICE

Due to the extent of this year's show we have decided to hold the Horse Ring Events and the DOGS VICTORIA Dog Show on Friday 6th October from 9am on the arena. There will be one vendor selling hot/cold food, coffee and drinks. There will be no gate charge for the public, (flat \$10 per vehicle for horse exhibitors) for these events but side show alley, pavilions and food vendors will not be operating until Saturday. The public is very welcome to attend and watch these great events free of charge but keeping in mind that exhibits and pavilions will be setting up and public will not be able to access unless dropping off exhibits. Bring a chair or sit in the Grand Stand and enjoy the day's events.



### SPONSORED BY HEMPHILLS TRANSPORT

Schedule of Events Friday 6th October 2017  
Certificate of measurements of Led and Ridden exhibits may be requested.

Note: no ridden exhibit is eligible to compete for two Champion Sashes

*Under no circumstances will there be any changes to this programme of events.*



### Friday - Ring 1 commencing 9am

Judge: Michelle Harpley

Entry Fee \$3 Price Money 1st \$6 2nd \$3 3rd Ribbon

- |  |  |
|--|--|
| 1. Smartest on Parade 18 yrs and over            | <b>Champion &amp; Reserve Led Hack</b> |
| 2. Led Mare, over 15h                            |  |
| 3. Led Gelding, over 15h                         |  |
| 4. Led Pony Mare under 13hh                      |  |
| 5. Led Pony Mare 13hh and under 14hh             |  |
| 6. Led Pony Gelding under 14hh                   |  |
| 7. Rider 12yrs and under 14yrs                   |  |
| 8. Rider 14yrs and under 16yrs                   |  |
| 9. Rider 16yrs and under 18yrs                   |  |
| 10. Rider 18yrs and under 21yrs                  |  |
| 11. Rider 21yrs and over                         |  |
| 12. Ridden Hack 15hh and under 15.2hh            |  |
| 13. Ridden Hack 15.2hh and under 16hh            |  |
| 14. Ridden Hack 16hh and under 16.2hh            |  |
| 15. Ridden Hack over 16.2hh                      |  |
| 16. Open Ridden Hack                             |  |
| 17. Ridden Hunter Hack 15hh and under 15.2hh     |  |
| 18. Ridden Hunter Hack 15.2hh and under 16hh     |  |
| 19. Ridden Hunter Hack 16hh and under 16.2hh     |  |
| 20. Ridden Hunter Hack over 16.2hh               |  |
| 21. Open Ridden Hunter Hack                      |  |
| 22. Ridden Pony under 12hh                       |  |
| 23. Ridden Pony 12hh and under 12.2hh            |  |
| 24. Ridden Pony 12.2hh and under 13hh            |  |
| 25. Ridden Pony 13hh and under 13.2hh            |  |
| 26. Ridden Pony 13.2hh and under 14hh            |  |
| 27. Open Ridden Pony                             |  |
| 28. Ridden Hunter Pony under 12hh                |  |
| 29. Ridden Hunter Pony 12hh and under 12.2hh     |  |
| 30. Ridden Hunter Pony 12.2hh and under 13hh     |  |
| 31. Ridden Hunter Pony 13hh and under 13.2hh     |  |
| 32. Ridden Hunter Pony 13.2hh and under 14hh     |  |
| 33. Open Ridden Hunter Pony                      |  |
| 34. Ridden Galloway 14hh and under 14.2hh        |  |
| 35. Ridden Galloway 14.2hh and under 15hh        |  |
| 36. Open Ridden Galloway                         |  |
| 37. Ridden Hunter Galloway 14hh and under 14.2   |  |
| 38. Ridden Hunter Galloway 14.2hh and under 15hh |  |
| 39. Open Ridden Hunter Galloway                  |  |

### QUALIFICATIONS

A competitor must choose to enter in classes as either a Show Hunter or a Show Horse, but not enter both. Once a horse has competed as a Show Hunter or a Show Horse at its first VAS Event in a calendar year it must remain as a Show Hunter or a Show Horse at VAS Competitions for that calendar year. Once a horse has successfully won a Champion in its first ring it cannot continue to compete in that equivalent section in other rings during the show. First place getters are eligible to compete in multiple rings until successful as Champion.



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# FRIDAY HORSE EVENTS

**Friday - Ring 2 commencing 9am**

**No ridden exhibit is eligible to complete for 2 champion sashes**

**Judge: Penny Claney**

**Entry Fee \$3 Price Money 1st \$6 2nd \$3 3rd Ribbon**

- |   |   |
|---|---|
| <ol style="list-style-type: none"> <li>1. Smartest on Parade under 12yrs</li> <li>2. Smartest on parade 12yrs and under 18yrs</li> <li>3. Led Galloway Mare</li> <li>4. Led Galloway Gelding<br/><b>Champion &amp; Reserve Led Galloway</b></li> <li>5. Rider under 6yrs</li> <li>6. Rider 6yrs and under 8yrs</li> <li>7. Rider 8yrs and under 10yrs</li> <li>8. Rider 10yrs and under 12yrs<br/><b>Champion &amp; Reserve Rider</b></li> <li>9. Ridden Pony under 12hh</li> <li>10. Ridden Pony 12hh and under 12.2hh</li> <li>11. Ridden Pony 12.2hh and under 13hh</li> <li>12. Ridden Pony 13hh and under 13.2hh</li> <li>13. Ridden Pony 13.2hh and under 14hh</li> <li>14. Open Ridden Pony<br/><b>Champion &amp; Reserve Ridden Pony</b></li> <li>15. Ridden Hunter Pony under 12hh</li> <li>16. Ridden Hunter Pony 12hh and under 12.2hh</li> <li>17. Ridden Hunter Pony 12.2hh and under 13hh</li> <li>18. Ridden Hunter Pony 13hh and under 13.2hh</li> <li>19. Ridden Hunter Pony 13.2hh and under 14hh</li> <li>20. Open Ridden Hunter Pony</li> </ol> | <ol style="list-style-type: none"> <li>21. Ridden Galloway 14hh and under 14.2hh</li> <li>22. Ridden Galloway 14.2hh and under 15hh</li> <li>23. Open Ridden Galloway<br/><b>Champion &amp; Reserve Ridden Galloway</b></li> <li>24. Ridden Hunter Galloway 14hh and under 14.2hh</li> <li>25. Ridden Hunter Galloway 14.2hh and under 15hh</li> <li>26. Open Ridden Hunter Galloway<br/><b>Champion &amp; Reserve Ridden Hunter Galloway</b></li> <li>27. Off the Track Series, Thoroughbred Hack Ridden</li> <li>28. Ridden Hack 15hh and under 15.2hh</li> <li>29. Ridden Hack 15.2hh and under 16hh</li> <li>30. Ridden Hack 16hh and under 16.2hh</li> <li>31. Ridden Hack over 16.2hh</li> <li>32. Open Ridden Hack<br/><b>Champion &amp; Reserve Ridden Hack</b></li> <li>33. Ridden Hunter Hack 15hh and under 15.2hh</li> <li>34. Ridden Hunter Hack 15.2hh and under 16hh</li> <li>35. Ridden Hunter Hack 16hh and under 16.2hh</li> <li>36. Ridden Hunter Hack over 16.2hh</li> <li>37. Open Ridden Hunter Hack<br/><b>Champion &amp; Reserve Ridden Hunter Hack</b></li> <li>38. Hero Series Ridden Standardbred</li> </ol> |
|---|---|



**Friday - Ring 3 LED CLASSES commencing 9am**

**Judge: Janine Holland**

**Entry Fee \$3 Ribbons in each section**

All horses need to be registered with the appropriate Breed Society and owners also need to be financial members.

**Small Shetland/mini (8.2hh and under)**

1. Led Male
2. Led Female  
Champion & Reserve Champion

**Shetland**

3. Led Male
4. Led Female  
Champion & Reserve Champion

**Welsh A**

5. Led Male
6. Led Female  
Champion & Reserve Champion

**Welsh B**

7. Led Male
8. Led Female  
Champion & Reserve Champion

**Welsh C/D**

9. Led Male
10. Led Female  
Champion & Reserve Champion

**Part Welsh**

11. Led Male
12. Led Female  
Champion & Reserve Champion

**Riding Pony**

13. Led Male
14. Led Female  
Champion & Reserve Champion

**APSB**

15. Led Male
16. Led Female  
Champion & Reserve Champion

**Arabian/Arabian derivative**

17. Led Male
18. Led Female  
Champion & Reserve Champion

**Western Breeds (QH, Paint, Appaloosa)**

19. Led Male
20. Led Female  
Champion & Reserve Champion

**Any other registered breed**

21. Led Male
22. Led Female  
Champion & Reserve Champion

**SUPREME LED BREED**

**COLOURED**

(Palamino, Buckskin, Crémello, Pinto, Paint, Roan, etc.. Must be registered with a colour society)

23. Led Male 10.2hh and under
24. Led Female 10.2hh and under
25. Led Male 10.2 - 12.2hh
26. Led Female 10.2 - 12.2hh
27. Led Male 12.2 - 14hh
28. Led Female 12.2 - 14hh
29. Led Male 14hh and over
30. Led Female 14hh and over  
Champion & Reserve Champion Coloured

**ALL CHAMPION RIDDEN EXHIBITS IN RING 1 & 2, TO RECEIVE A BALE OF HAY DONATED BY DA & BJ THOMAS**



# SATURDAY 'CLUB MULWALA' YARRAWONGA MULWALA SHOW SHOWJUMPING EVENTS

Starting 8.30am

Ring Master: Donna Knuckey

Starting 8.30am

All events to be run under EFA rules and conducted by the Border District Show Jumping Club  
Committee reserve the right to alter programme if necessary

- |   |   |
|---|---|
| <p>1. Unofficial 245.3 (AM7) starting height 65cm<br/>Entry \$2.<br/>1st \$25 2nd \$20 3rd \$10 4th \$5.</p> <p>2. Junior, under 18yrs 245.3 (AM7) Jackpot<br/>Starting height 80cm<br/>Entry \$2.<br/>1st \$25 2nd \$20 3rd \$10 4th \$5<br/><b>Sponsored by: L&amp;K Donald</b></p> <p>3. Unofficial Open 245.3 (AM7) Starting height<br/>80cm<br/>Entry \$2.<br/>1st \$40 2nd \$30 3rd \$20 4th \$10</p> | <p>4. AM5 245.3 Starting Height 95cm<br/>Entry \$3.<br/>1st \$60 2nd \$40 3rd \$30 4th \$20<br/><b>Sponsored by: Ledger Racing</b></p> <p>5. AM5 238.2.1 Starting Height 110cm<br/>Entry \$5.<br/>1st \$60 2nd \$40 3rd \$30 4th \$20<br/><b>Sponsored by Woods Bus Line</b></p> <p>6. AM5 238.2.1 Starting Height 125cm<br/>Entry \$7.<br/>1st \$100 2nd \$80 3rd \$60 4th \$40<br/><b>Sponsored by Andrew Goldman Excavations</b></p> |
|---|---|



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# Yarrowonga & Border A&P Association Inc. Presents as part of the Annual Spring Show

## SATURDAY EVENT

### PONY CLUB, FUN RING, GAMES & FRESHMANS JUMPING

**Venue:** Yarrowonga Showgrounds (Melways Ref Pg 622, A5)  
**Date:** Saturday 7th October 2017 – commences at 9am **ENTRIES ON DAY ONLY**  
**Judge:** TBA  
**Enquiries:** Heidi Robertson 0437 409 575  
**Facebook:** Yarrowonga Pony Club  
**Email:** yarrowongapc@gmail.com  
**Prizes:** Ribbons /Rosettes to 6th place; Champion & Reserve Champion sashes

#### **PONY CLUB RING - TERMS AND CONDITIONS**

- Plaiting is optional
  - Pony Club Competitors must wear correct Pony Club uniform, other riders must have neat, tidy riding attire.
  - Pony Club cards must be inspected at event office before riding presented to participate in Pony Club classes.
  - One horse One rider - One rider One horse
  - Combinations that start the day on Lead rein must remain on Lead rein
  - No refund on unused tickets
  - Lunging is not permitted at this competition
  - Entering the Pony Club competition constitutes acknowledgement that PCAV rules apply and acceptance of these rules
- The organising committee reserves the right to cancel any class or competition; divide any class; alter times; refuse any entry with or without stating the reason
  - All riders must wear complying helmets and boots. Spot checks to ensure compliance may occur
  - Medical Armbands are required to be worn by all Pony Club competitors
  - Dogs must be on a lead
  - Queries, protests, horse abuse as per the EA/PCAV rules (depending on class) Handbook of By-Laws
  - No stallions, colts or rigs Horses must be over 4 years.
  -
- Neither the organising committee of this competition nor the PCAV accepts any responsibility whatsoever for any accident, damage, injury or illness to horses, riders, ground spectators or any other person or property

#### **MARGARET BROWNING PERPETUAL TROPHY TO OVERALL PONY CLUB CHAMPION**

All Competitors in classes 6, 12, 19, 26, 33, 40, 47 must be current Pony Club Members and compete in Pony Club Uniform. Competitors for the Margaret Browning Sash must abide by PCAV rules. All other riders are subject to EA Rules - If there is a clash/conflict in rules for Pony Club Riders then the Pony Club rules will apply.

**1st prize – blue sash and trophy donated by Malcolm Browning.**

### **RING ONE commencing 9am**

**Snaffles only, \$2 entry per class. Pony Club members or Riders that do not show on a regular basis.**

#### **Section: Leadrein 7 years and under**

1. Led
2. Best presented
3. Rider
4. Paced and Mannered
5. Ridden Mount
6. Pony Club Mount (Pony Club members only - card to be presented)

#### **Champion & Reserve Champion Leadrein (classes 3 - 6)**

#### **Section: First Ridden 10 years and under**

7. Led
8. Best Presented
9. Rider
10. Paced and Mannered
11. Ridden Mount
12. Pony Club Mount (Pony Club members only - card to be presented)

#### **Champion & Reserve Champion First Ridden (classes 9 - 12)**

#### **Section: Open Pony up to 12hh**

13. Led
14. Best Presented
15. Rider 7 years and under
16. Paced and Mannered
17. Ridden Mount - Show Type
18. Ridden Mount - Show Hunter
19. Pony Club Mount (Pony Club members only - card to be presented)

#### **Section: Open Pony over 12hh - up to 13hh**

20. Led
21. Best Presented
22. Rider 8 years and under 11 years
23. Paced and Mannered
24. Ridden Mount - Show Type
25. Ridden Mount - Show Hunter
26. Pony Club Mount (Pony Club members only - card to be presented)

## RING TWO commencing 9am

Snaffles only, \$2 entry per class. Pony Club members or Riders that do not show on a regular basis..

### Section: Open Pony over 13hh - up to 14hh

27. Led
28. Best Presented
29. Rider 12 years and under 14 years
30. Paced and Mannered
31. Ridden Mount - Show Type
32. Ridden Mount - Show Hunter
33. Pony Club Mount (Pony Club members only - card to be presented)

### Section: Galloway over 14hh - up to 15hh

34. Led
35. Best Presented
36. Rider 15 years and under 25 years
37. Paced and Mannered

38. Ridden Mount - Show Type
39. Ridden Mount - Show Hunter
40. Pony Club Mount (Pony Club members only - card to be presented)

### Section: Hacks over 15hh

41. Led
42. Best Presented
43. Rider over 25 years
44. Paced and Mannered
45. Ridden Mount - Show Type
46. Ridden Mount - Show Hunter
47. Pony Club Mount (Pony Club members only - card to be presented)

### Champion + Reserve Champion

Judging starts at end of flat classes

First place getters in each section to present with seconds to stand-by  
Champion + R.C. Rider (classes 3, 9, 15, 22, 29, & 36)  
Champion + R.C. Ridden - Show Type (classes 5, 11, 17, 24, 31, 38 & 45)  
Champion + R.C. Ridden - Show Hunter Type (classes 18, 25, 32, 39, & 46)  
Champion + R.C. Pony Club (classes 6, 12, 19, 26, 33, 40 & 47)  
M. Browning Perpetual Trophy Best Overall Pony Club Mount.  
Paced & Mannered (classes 4, 10, 16, 23, 30, 37 & 44)

## HOBBY HORSE EQUITATION

BYO or borrow one of ours, to jump a small course and complete a workouts  
To be run during lunch break

**OPEN FUN RING (Open to all, Ridden)** - to start at completion of Ring One Flat Classes  
Snaffles only, \$2 a class - Open to all Riders

1. Longest Tail (closest to ground)
2. Longest Mane (from neck)
3. Hairiest
4. Quietest
5. Best Walker
6. Trotting
7. Combination - Pony and Rider look alike
8. Fancy Dress (maybe split)

**Games to start at the completion of Ring Two Flat Classes** the spirit of these are fun. If you are a superstar gamester please enter the zoom events. Judges reserve the right to move you from friendly to zoom grade. Runs are timed.  
\$1 gold coin per run.

1. Bending Race - friendly
2. Bending Race - zoom
3. Cup Race - friendly
4. Cup Race - zoom

5. Sack Race - friendly
6. Sack Race - zoom
7. Barrel Race - friendly
8. Barrel Race - zoom

### OPEN FRESHMANS JUMPING

\$2 per round (open) EA Rules apply - maximum 5 rounds per horse  
Prize for Best Presented/Ridden in each height.

- Class 1. 30cm  
Class 2. 45cm  
Class 3. 55cm



# Yarrowonga Mulwala ARC & Yarrowonga & Border A&P Association Inc.

Presents as part of the Annual Spring Show

OFFICIAL HRCV SHOW RING SATURDAY 7TH OCTOBER 2017

## **HRCV RING - TERMS AND CONDITIONS**

- To be run under HRCV Rules and regulations
- Membership, Showing card & completed HRCV entry form must be handed to the card secretary by 8.30am
- Classes may be split or combined at Judges discretion
- All competitors must supply their own number to be displayed on both sides of the horse or on breastplate
- All competitors must wear approved helmets, boots and club uniforms

- Medical armband will be required for any jumping phase
- All manure and used stable bedding to be collected and deposited in designated area- follow the signs. Rake and barrow available from clubhouse
- Neither the Organizing Committee of this competition nor the HRCV accepts any responsibility whatsoever for any accident, damage, injury or illness to horses, riders, ground spectators or any other person or property

**Venue:** Yarrowonga Showgrounds (Melways Ref Pg 622, A5)  
**Date:** Saturday 7th October - commences at 9am  
**Cost:** \$40 entry ON DAY - all classes or \$8.00 per class  
**Judge:** Rob Daggett  
**Card Sec:** Susan Olson  
**Enquiries:** Susan Olson 0411 297 450  
**Facebook:** Yarrowonga/Mulwala Adult Riding Club  
**Email:** yarramularc@gmail.com  
**Prizes:** Ribbons to 6th place; Sashes to 4th for SOP; Champion & Reserve Sashes

(\*indicates classes eligible for points on cards)

### **Classes:**

1. \*Smartest on Parade Level 1 & 2
2. \*Smartest on Parade Level 3
3. \*Smartest on Parade Level 4
4. \*Smartest on Parade Level 5
5. Led Exhibit under 15hh
6. Led exhibit 15hh to 16hh
7. Led exhibit over 16hh

### **Champion & Reserve Led Exhibit**

8. \*Ridden Mount Level 1 & 2
  9. \*Ridden Mount Level 3
  10. \*Ridden Mount Level 4
  11. \*Ridden Mount Level 5
- \*Champion & Reserve Mount**

12. \*Rider Level 1 & 2
13. \*Rider Level 3
14. \*Rider Level 4
15. \*Rider Level 5

### **\*Champion & Reserve Rider**

16. \*Mount Most Suitable HRCV Level 1 & 2
17. \*Mount Most Suitable HRACV Level 3
18. \*Mount Most Suitable HRCV Level 4
19. \*Mount Most Suitable HRCV Level 5

### **\*Champion & Reserve MMS HRCV**

**Classes 16 to 19 may be required to jump and a medical armband must be worn**

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# Sheep Events

Saturday 7th October 2017

**Gold Sponsors:** PC & KM Scherell Pty Ltd, Elders Yarrowonga & Murray Valley Rural (CRT)

**Silver Sponsors:** Yarrowonga Bulk Spreading & Fertiliser Services, Yarrowonga Veterinary Clinic, O'Bryan & O'Donnell Accounting, Water Dynamics, Hay Access, Grain Corp, Stuart Simmons Mower, Motorcycles & Marine

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- McGlynn Lakeside Motors
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- Multicube
- Mulwala Pharmacy
- Murray Valley Tyre & Marine
- Pharmasave Yarrowonga
- Reliance Partners Insurance Brokers
- Staxa Freight
- STF Engineering
- Thom Family
- Walk- West Pty Ltd
- Yarra Mul Fuels & Gas
- Yarrowonga Battery Centre
- Yarrowonga Clutch & Brake
- Yarrowonga Glass
- Yarrowonga Marine Centre
- Yarrowonga Newsagency
- Yarrowonga Tyres Centre
- Yarrowonga Central Motor Inn

Important notice to all Sheep Exhibitors- As a preliminary measure, pens are to be divided in between each Exhibitor's stock.

**Entry Fee: Member Ticket Holders- \$3 per entry. Non- members \$4 per entry**

**Head Steward:** Stuart McPherson. Tel: 0427 268217

**Stewards:** A Frazer, P Thomas, G Thomas, M Browning, A Hammon, L Stevenson, P Mansfield, N & M. Heather, D Cooper, J Beattie, A Beattie.

## JUNIOR SHEEP HANDLING & MEAT JUDGING COMPETITION

**Sponsored By Hay Access**

Both competitions are open to 25 years and under.

1st and 2nd Placegetters of the Meat Sheep Judging competition will be eligible to compete in the Victorian State Final held at the 'Australian Sheep and Wool Show' in Bendigo the following year.

**J A Cooper Encouragement Award for the Junior Meat Sheep Judging Competition**  
Sponsored by his Grandson Nick Heather from 'Kingswood Carpentry'

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# Sheep Events

## J.A. Thom Trade Sheep Competition

Sheep section to be judged at 9am. All entries include insurance levy. No exhibit to be over four tooth. To be judged on quality, finish and general suitability for the trade. Market value to be taken into consideration. All trade sheep to be shorn. Lambs not to be shorn.

**1st prize \$10 2nd prize \$5**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Pen of two 1st X ewe weaners.</li> <li>2. Pen of two crossbred or long wool wethers.</li> <li>3. Pen of three lambs - 48kg &amp; over light weight - dropped after 1st March this year. Suitable for export.</li> <li>4. Ex Merino ewe - 48kg &amp; over light weight - dropped after 1st March this year. Suitable for export.</li> <li>5. Pen of three trade lambs - 40 to 48kg live weight - dropped after 1st March this year.</li> </ol> | <ol style="list-style-type: none"> <li>6. Ex Merino - pen of three trade lambs - 40 to 48kg live weight - dropped after 1st March this year.</li> <li>7. Pen of three trade lambs - under 40kg live weight - dropped after 1st March this year.</li> <li>8. Ex Merino - under 40kg live weight - dropped after 1st March this year.</li> </ol> |
|---|--|

**Winners eligible for the JC Thom Family Trophy and 'Archie Browning Memorial Trophy**

## Stud Sheep Competition

All Show Sheep may be shown shorn or in the wool at the owner's discretion unless otherwise stated. The purpose of this is to entice breeders to increase the numbers of Exhibits. The Society's Champion Ribbon or Certificate will be given for Best Ram and Ewe in each breed. See table of classes below. All rams to be tested brucellosis free. Certificate to be available for inspection. British breeds. Entries in the breed classes are restricted to animals bred in a registered flock and exhibited by members of the Australian Stud Sheep Breeders Ass (ASSBA), or registered breed society.

Note: Any breeds not listed above may be entered but breed must be stated on Entry Form. Available in schedule. Lambs in all sections must be milk tooth lambs or born after 1st April.

**1st Prize \$10 2nd Prize \$5**

| PLACING     | Points | 1st | 2nd  | 3rd |
|-------------|--------|-----|------|-----|
| No. Entries | 6+     | 5   | 3    | 1   |
|             | 4,5    | 4   | 3    | 1   |
|             | 3      | 3   | 1    |     |
|             | 2      | 2   | 0.25 |     |
|             | 1      | 1   |      |     |

| Class                | Ram over 1½ yrs | Ram under 1½ yrs | Pair rams under 1½ yrs | Ram Lamb | Ewe over 1½ yrs | Ewe under 1½ yrs | Pair ewes U1½ yrs | Ewe Lamb | Ewe with own lamb at foot |
|----------------------|-----------------|------------------|------------------------|----------|-----------------|------------------|-------------------|----------|---------------------------|
| A. Bond              | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| B. Poll Dorset       | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| C. Dorset Horn       | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| D. Southdown         | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| E. Border Leicester  | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| F. South Suffolk     | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| G. White Suffolk     | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| H. Texel             | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| I. Lincoln           | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| J. Aussie Downs      | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| K. Merino            | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| L. Strong Wool       | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| M. Any other breed   | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| N. Suffolk           | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| O. English Leicester | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| P. Romney            | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| Q. Hampshire Down    | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| R. Dorset Down       | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| S. Cheviot           | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| T. Perendale         | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| U. Wiltshire         | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |
| V. Dorper            | 1               | 2                | 3                      | 4        | 5               | 6                | 7                 | 8        | 9                         |

### Interbreed

1. 1 ram & 2 ewes under 1½ yrs
2. 1 ram & 2 ewes over 1½ yrs
3. Champion Ewe of Show
4. Champion Ram of Show
5. Strong Wool Sheep of Show
6. Most Successful Exhibitor
7. Supreme Champion Sheep of Show

### Perpetual Trophy

PA & RA Macpherson  
 PC & RM Scherell  
 Elders Yarrowonga  
 Elders Yarrowonga  
 J.A. Cooper Family  
 Murray Valley Rural Services  
 NAB Agribusiness

### 2016 Winner

C. Close  
 JW & AS Beattie  
 G.Close  
 C.Close  
 J & A Beattie  
 C.Close  
 C.Close

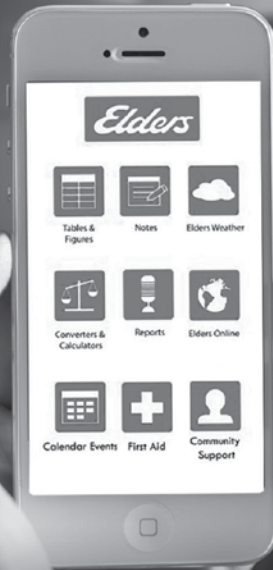
### Breed

Suffolk  
 Lincoln  
 Poll Dorset  
 Suffolk  
 Lincoln Ewe  
 Suffolk Ram



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## WOOL DISPLAY

### PRESENTED BY THE YARRAWONGA LIONS CLUB

Over 52 years the Wool Show has provided an excellent showcase of this local rural industry, as well as providing much needed funds for local charities.

The Agricultural Association combines with the local Lions Club to make a feature of the display of fleeces.

The Lions Club organises the display and will donate all prizes with sponsorship from

#### **Elders Yarrowonga**

All fleeces shown will become the property of the Lions Club.

Exhibitors wishing to show fleeces at other Shows may do so, providing the fleeces are returned to the Lions Club.

Fleeces showing the most desirable characteristics will be judged on the following points system.

Total of points for each fleece: 100

Trueness to Breed 10: length 10: soundness 10: handle 8: colour of bloom 6:

character 10: density 6: evenness 10:

clean fleece weight 30:

**Please leave fleeces at Elders Office (South Road) or the Wool Shed at the Show grounds on Tuesday 3rd October in the afternoon or Wednesday 4th October before 10.00am. Alternatively call Jock on (03) 5745 8269 or Rob on (03) 5744 3032 to arrange drop off.**

**Judging will take place at the Wool Shed on the morning of the Thursday 5th October 2017**

Fleece not to be more than 12 months growth and must be skirted for exhibition.  
Only skirted fleeces to be shown.

1st, 2nd and 3rd prizes for each Section.

|    |  |     |                                |     |                         |
|----|--|-----|--------------------------------|-----|-------------------------|
| 1. | <b>Champion Fleece of Show (Perpetual Trophy)</b>      | 6.  | <b>Comeback Fleece</b>         | 11. | <b>Crossbred Fleece</b> |
| 2. | <b>Most Valuable Fleece of Show (Perpetual Trophy)</b> | 7.  | <b>Fine Comeback Fleece</b>    | 12. | <b>Rams Fleece</b>      |
| 3. | <b>Fine Merino Fleece</b>                              | 8.  | <b>Corriedale Fleece</b>       | 13. | <b>Merino Lambs</b>     |
| 4. | <b>Medium Merino Fleece</b>                            | 9.  | <b>Fine Crossbred fleece</b>   | 14. | <b>Crossbred Lamb</b>   |
| 5. | <b>Strong Merino Fleece</b>                            | 10. | <b>Medium Crossbred Fleece</b> | 15. | <b>Bond</b>             |

# POULTRY SECTION Q

**Located in the Dowling Pavilion  
SPONSORED BY B + D Lawrence**

Entries close Wednesday, 4th October 2017 (No late entries)

Stewards: H Wright      Entry fee: \$2.00 per bird.

Prizes: 1st - \$2   2nd - \$1   Best Bird - \$20   Reserve Bird - \$10

Most Successful Exhibitor – Open \$10 & Junior \$5

Coops provided. Note: cockerel, pullet drakling or ducklings shall mean a bird hatched after 1st July. Trophy for Champion Bird of Show to be won three times. All exhibits must be penned by 8.30 am on day of Show and remain penned until 5 pm. Judged at 10 am.

## Schedule of classes

**C = cock    H = hen    CR = cockerel    P = pullet**

| <u>Standard Light</u>       | <b>C</b> | <b>H</b> | <b>CR</b> | <b>P</b> | <u>Bantams - Hardfeather</u> |                     |          |           |          |
|-----------------------------|----------|----------|-----------|----------|------------------------------|---------------------|----------|-----------|----------|
| Hamburg's (all varieties)   | 1        | 2        | 3         | 4        | Moderns                      | C                   | H        | CR        | P        |
| Leghorns—white              | 5        | 6        | 7         | 8        | Black Red                    | 65                  | 66       | 67        | 68       |
| A.O.C.                      | 9        | 10       | 11        | 12       | Duckwing                     | 69                  | 70       | 71        | 72       |
| Silkie—white                | 13       | 14       | 15        | 16       | Pile                         | 73                  | 74       | 75        | 76       |
| A.O.C. - silkie             | 17       | 18       | 19        | 20       | A.O.C. Modern                | 77                  | 78       | 79        | 80       |
| A.O.V.—light breed          | 21       | 22       | 23        | 24       |                              |                     |          |           |          |
|                             |          |          |           |          | <u>Old English Game</u>      | <b>C</b>            | <b>H</b> | <b>CR</b> | <b>P</b> |
| <u>Standard Heavy</u>       | <b>C</b> | <b>H</b> | <b>CR</b> | <b>P</b> | Black—red light leg          | 81                  | -        | 82        | -        |
| Australorp                  | 25       | 26       | 27        | 28       | Wheaton                      | -                   | 83       | -         | 84       |
| Indian Game                 | 29       | 30       | 31        | 32       | Black- red dark leg          | 85                  | -        | 86        | -        |
| Plymouth Rock               | 33       | 34       | 35        | 36       | Partridge                    | -                   | 87       | -         | 88       |
| Rhode Island Red            | 37       | 38       | 39        | 40       | Duckwing                     | 89                  | 90       | 91        | 92       |
| Light Sussex                | 41       | 42       | 43        | 44       | Spangle                      | 93                  | 94       | 95        | 96       |
| Orphington Buff             | 45       | 46       | 47        | 48       | Pile                         | 97                  | 98       | 99        | 100      |
| Orphington A.O.C.           | 49       | 50       | 51        | 52       | A.O.C.-E.O.G.                | 101                 | 102      | 103       | 104      |
| Wyandotte                   | 53       | 54       | 55        | 56       |                              |                     |          |           |          |
| Dorking                     | 57       | 58       | 59        | 60       |                              |                     |          |           |          |
| A.O.V.-standard heavy       | 61       | 62       | 63        | 64       |                              |                     |          |           |          |
| <u>Bantams Soft feather</u> | <b>C</b> | <b>H</b> | <b>CR</b> | <b>P</b> | <b>Drake = 1</b>             | <b>Duck = 2</b>     |          |           |          |
| Rose Comb                   | 105      | 106      | 107       | 108      | <b>Drakeling = 3</b>         | <b>Duckling = 4</b> |          |           |          |
| Peking—black                | 109      | 110      | 111       | 112      | <u>Water Fowl</u>            | <b>1</b>            | <b>2</b> | <b>3</b>  | <b>4</b> |
| Peking—A.O.C.               | 113      | 114      | 115       | 116      | Muscovy                      | 141                 | 142      | 143       | 144      |
| Leghorn                     | 117      | 118      | 119       | 120      | Pekin                        | 145                 | 146      | 147       | 148      |
| Wyandotte—white             | 121      | 122      | 123       | 124      | Khaki Campbell               | 149                 | 150      | 151       | 152      |
| Wyandotte—A.O.C.            | 125      | 126      | 127       | 128      | A.O.V. Waterfowl             | 153                 | 154      | 155       | 156      |
| Australorp                  | 129      | 130      | 131       | 132      |                              |                     |          |           |          |
| Rhode Island Red A.O.V.     | 133      | 134      | 135       | 136      |                              |                     |          |           |          |
| Soft feather Bantam         | 137      | 138      | 139       | 140      |                              |                     |          |           |          |

**Note: Junior classes** - only in poultry and ducks. Please state if a junior on the entry form.

Ribbons will be awarded for Children's sections.

Sashes for Most Successful Exhibitor, Champion Bird of Show, Reserve Champion Bird of Show and Champion Waterfowl.

Champion and Reserve Champion ribbons for Standard Heavy, Standard Light, Soft feather Bantam, Hard feather Bantam.

Pen numbers available from stewards on the morning of the Show. No exhibitors are to be in the pavilion during judging. The Committee takes all care, but no responsibility for loss or damage to exhibits or injury to person.



# DOGS VICTORIA SANCTIONED DOG SHOW - KENNELL SECTION

Sponsored by Tripp Family and Coulter Plumbing

Entries close Friday 15th September 2017

Mail to Mrs.K.Humphries, 295A Lorenzs Road,  
STARTHMERTON. 3641 or via EASTDOG ENTRIES.

Cheques made payable to  
Yarrowonga A&P Assoc. Inc.

Enquiries: 9am to 9pm 0358 745 646 or  
email kathyh1@iinet.net.au

Judges: Mrs. L. Matthews Group 1, 2, 5 & baby puppy sweepstakes

Mr. R. Bridgford Group 3, 4, 6 & 7

Mr. R. Bridgford General Specials

Catalogues: \$5.00

Entry Fee: \$14.00.

Baby Puppies \$10.00

Sweepstakes \$10.00

Judging commences at 10am with groups  
in the above order with sweepstakes held  
during the lunch break.

Exhibit numbers to be collected on the day.

Remember to bring wristband for car entry.



## YARRAWONGA TYRE CENTRE

Cnr Murray Valley Hwy & Woods  
Rd 135 Telford St, Yarrowonga  
Phone: (03) 5744 1387

## Yarrowonga Marine & Mower Centre

5 Benalla Rd, Yarrowonga  
Phone: (03) 5743 1416

### IMPORTANT NOTICE - FRIDAY EVENTS

Due to the extent of this year's show we have decided to hold the Horse Ring Events and the DOGS VICTORIA Dog Show on Friday 6th October from 9am on the arena. There will be one vendor selling hot/cold food, coffee and drinks.

There will be no gate charge for the public, (flat \$10 per vehicle for horse exhibitors) for these events but side show alley, pavilions and food vendors will not be operating until Saturday. The public is very welcome to attend and watch these great events free of charge but keeping in mind that exhibits and pavilions will be setting up and public will not be able to access unless dropping off exhibits. Bring a chair or sit in the Grand Stand and enjoy the day's events.



**GrainCorp**

**Pearce St, Yarrawonga,  
North East Area  
Location Contact  
Brodie Seccull - 0409 097 637  
Area Manager  
Ian Glass - 0427 047 701**



**AWB**

**101A Belmore St, Yarrawonga  
Ph: (03) 5743 2589**

**YARRAWONGA**



**59 Belmore St, Yarrawonga  
Ph: 03 5744 3022**

# **Kingswood Carpentry**

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kingswoodcarpentry@hotmail.com

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ATAS A11844

# **Connell Spray Contractors**

**Yarrawonga**

**Mobile: 0427 443 834**



**hargreaves**joinery

**Proud to be associated  
with Yarrawonga Mulwala  
Spring Show**

# **Karvel Engineering**

**TONY CACCAVIELLO**

Factory 3 - 18 Acacia Street  
Yarrawonga VIC 3730

Ph: 5744 1482  
M: 0418 535 744

## GENERAL RULES AND REGULATIONS

1. Date: The Show date is Friday 6th October (as per above notice) & Main Show day will be held Saturday 7th October 2017.
  2. Opening Times: The Show will be open on above date from 9am to 9pm.
  3. Opening & closing times for pavilions: Main Pavilion will open at 9am and close at 5.30pm. Sheep pavilion, Poultry Pavilion, Lion's Wool Pavilion and Horticultural Pavilions will close 5pm onwards. Exhibitors please read pick up details in the schedule or on show website.
  4. Security: There will be security from 2pm until 10pm.
  5. Power: Please indicate on application form if you will need a powered site. Exhibitors/vendors/entertainers must provide their own leads which must conform with Victoria Work Cover Guidelines, i.e. be tested and tagged within the previous three (3) months; be appropriate for the job (heavy duty); long enough for the job, but do not exceed permitted lengths and in good condition. (Copies of the Code of Practice Temporary Electrical Installations are available from your Work Safe Office). Please read site application. If you use your own power generator, no fee will apply.
  6. OH&S Regulations: All mobile plant must comply with Occupational Health and Safety Regulations.
  7. Insurance: All exhibitors/vendors/entertainers must have Public Liability Insurance to \$5,000,000 cover. Exhibitors/vendors/entertainers must forward with their application, a photocopy of a Certificate of Currency with cover for at least \$5,000,000, valid at the date of this Show.
  8. Food Handling Permit: The Moira Shire requires that all exhibitors/vendors must apply for a temporary Food Handling Permit if they do not already have a Food Handler's Certificate. This applies to those stalls selling food, whether it is for immediate consumption or to be consumed later. Vendors of any food product must include with their application copies of:- a/. appropriate Food Handler's Certificate;  
b/. Certificate of Registration from Local Government Authority. Check with Moira Shire Council if you require a Street Trader Application.
  9. Liquor Licence: All exhibitors/vendors serving alcohol will need to obtain a Liquor Licence from the Liquor Commission ([www.liquor.vic.gov.au](http://www.liquor.vic.gov.au)). In most cases this will merely be an extension of your existing Licence. All exhibitors/vendors serving alcohol have a duty of care to patrons. Those sites wishing to serve alcohol must inform the Show Secretary on their application form for approval.
  10. Site Applications: All site applications must be submitted on the official Yarrowonga Mulwala Show form.
  11. Site Acceptance: No sites will be confirmed as booked until all requested information is supplied and fees paid. If site applications are not completed and fees paid in full, all paperwork will be returned until completed and returned, your site will not be held.
  12. Site Boundaries: The size of the site requested must be adequate to contain completely all the exhibitors/vendors equipment. Trailers, tow bars, guy ropes, etc., must not infringe on adjacent sites. All exhibitors/vendors must keep sites safe to the public and must observe any reasonable instruction of the Site Steward.
  13. Set Up/bump in and out: Sites must be set up by 8am on Saturday. Vehicles must be removed by 8.30am, unless arranged to leave on site and approved by Site Steward prior. No site will be able to pack up or leave the grounds prior to 9pm, unless arranged and approved by Site Steward prior.
  14. Vehicles: It is an Occupational Health and Safety requirement that all vehicles must be removed from the Showgrounds to the parking area nominated by Parking Stewards by 8.30am on Saturday. If a vehicle forms an integral part of an exhibit, arrangements must be made prior to the Show with the Site Steward for the vehicle to remain on the grounds. Such vehicles must not be moved under any circumstances between 8.30am and 9pm on Show Day. A permit notice will be issued to attach to windscreen to confirm your vehicle has been approved to stay within the grounds.
  15. Passes: Everybody entering the Showgrounds is required to pay the appropriate entrance charge. This includes exhibitors/vendors/volunteers and Show Committee members. This is a community event, planned by a small committee and couldn't operate without the enormous amount of volunteers that help out at show time. But, couldn't financially operate if all these volunteers didn't pay an entry fee along with all others attending the show.
  16. Site fees: Fees must be forwarded to the Show Secretary with completed documentation. Cheques made payable to Y&B A&P Assoc. Inc. or directly deposited into CMCU bsb: 803188 acct. 14155 Please leave a reference or attach a receipt to documentation.
  17. Site allocation: Sites will be allocated by the Site Steward. The Society reserves the right to change the position of any site on or before Show Day. The decision of the Site Steward will be final.
  18. Refusal of applications: The Society reserves the right to refuse an application for a site without giving any reason.
  19. Site sub-letting/sharing: Sub-letting or sharing of sites is not permitted. Showmen's Guild members are exempt and operate under Guild Rules.
  20. P.A. systems: Individual public address systems are not permitted on Show Day. Exhibitors/vendors are invited to submit material for broadcast over the Show P.A. system, if time permits, to the Show Secretary's Office early Show day.
  21. Banned items: Vendors of sample/show bags must submit a list of contents of bags to the Show Secretary at the time of application. Some novelty items are considered unsuitable for sale. Anything that can be used to create injury or nuisance to animals or people is banned from sale. A list of unsuitable and banned items is attached to your site application. Vendors found to be selling these items will be dealt with according to law and immediately removed from the Showgrounds.
  22. Fire permits: If you are operating any device with a naked flame (i.e. BBQ or cooker) and it turns out to be a Total Fire Ban (unlikely, but possible), you will need to register for a permit after discussions with Site Steward. Contact Show Secretary for more information.
  23. Securing pins, pegs or stakes: Pins, pegs or stakes must not be driven into the ground without prior permission of the Site Steward as underground hazards may exist. Ground must be returned to flat condition.
  24. Fireworks: Appropriate certified personnel only may discharge fireworks. Application to discharge must be lodged with Work Safe at least seven (7) days prior to the event. Must be approved by the Site Steward prior to any permit being sought.
  25. Dangerous Goods: All dangerous goods must be correctly stored and labelled. HazChem signs must be visible to public.
- It is necessary for all commercial sites to conform to Occupational Health and Safety, Dangerous Goods Legislation and Associated Regulations, especially those regarding the use of electrical leads and LPG appliances and fittings. All sites will be inspected to see that all regulations are complied with. A Gas Check List can be downloaded from Energy Safe Victoria's website [www.esv.vic.gov.au](http://www.esv.vic.gov.au). Or show office. Please complete this checklist and keep it with you for the duration of the show. You may be requested to produce it as part of a Site Safety Audit. Make sure any remedial work you need to do is carried out before the show commences.**
- It will be necessary for all Food Vendors to comply with Victorian Health Regulations. A copy of the Moira Shire Guidelines for the Sale of Food at temporary Premises (also please check if you require a Street Trader application) is available on application to Moira Shire Health Services Department. 03 5871 9222.**

# TO VALUED SPONSORS & VOLUNTEERS

The Committee of Yarrawonga Mulwala Show would like to sincerely thank all our sponsors for their support of this community event. Without sponsorship we would be unable to present the Show each year. The high costs involved seem to increase every year but with the security of sponsorship we remain viable.

The committee has provided entertainment and the opportunity to exhibit livestock, produce, crafts, cookery and horticulture at an Annual Spring Show. We hope that this encourages adults and children alike to learn and pass on the traditional skills of an agricultural show to future generations.

Through wars, droughts, floods, fires, the great depression, shire amalgamations and much more, the Yarrawonga Mulwala and smaller communities around the district have enjoyed attending and participating in this annual event with the exception of a couple of years since 1883.

As with sponsors, without the incredible support of volunteers from our community, we would not function.

Whether you volunteer on the committee all year, within other groups who run particular sections, steward, judge, serve luncheon, operate the gates, provide free entertainment or assist in the days leading up to the show we couldn't present this event to the standard we do without you.

Many families have had generations of volunteering at the Show and there are still family representatives from the founding members.

Our Life Members, current and passed, are a testimony to the work that volunteers contribute.

Please continue to support this small committee and their many volunteers.

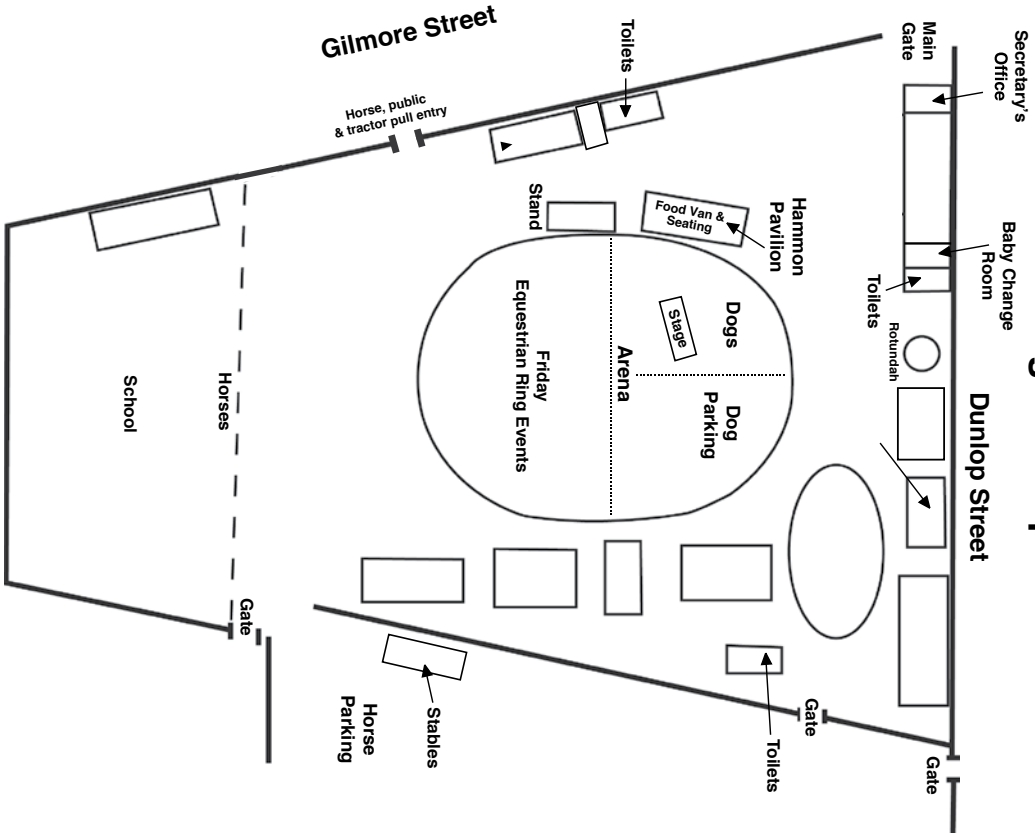
If everyone contributes by purchasing a membership, being a sponsor, attending the show or joining in to help the spirit of this historic event will not be lost to future generations.

Our policy that everyone pays to enter the show, even the committee and all volunteers, allows us to continue to be viable.

**It's up to us all, to keep this community event alive.**

# FRIDAY 6th OCTOBER Horse & Dog events only. No Pavilions open to public. No Side Shows open.

## Showgrounds plan

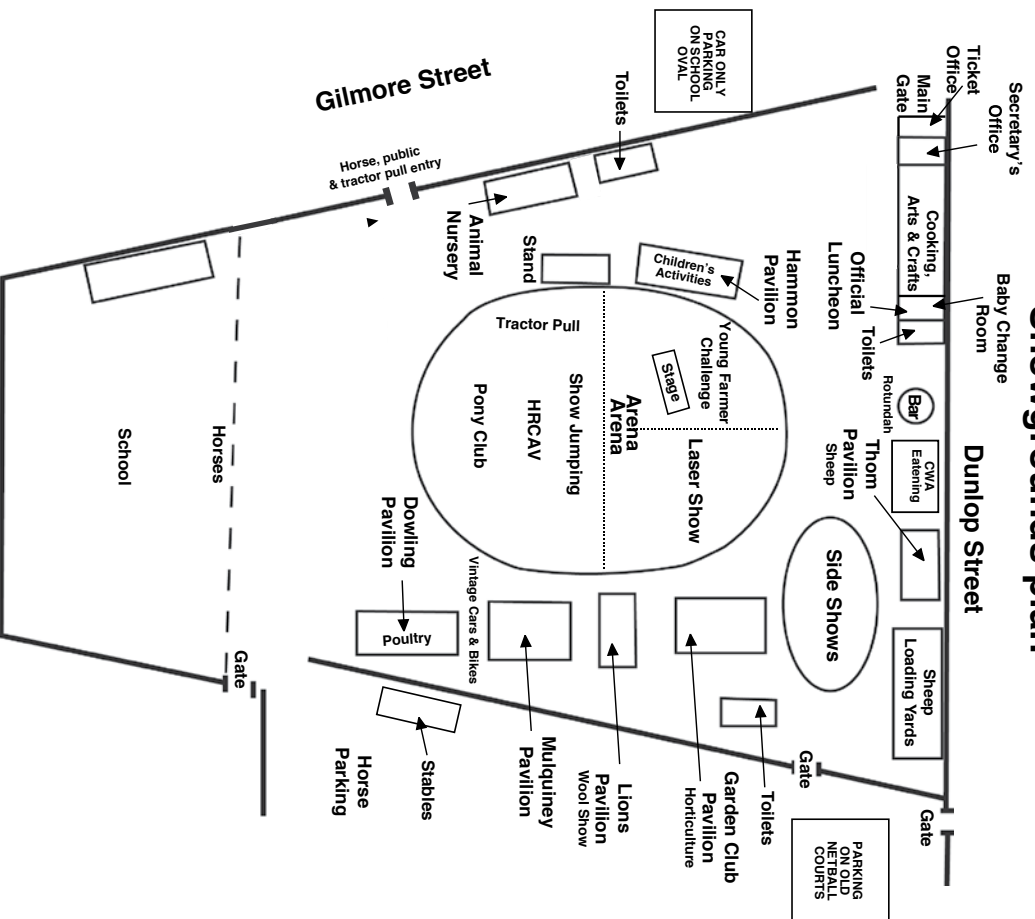


**Horse Float Entry on Gilmore Street.**  
**Parking officer will direct horse vehicles**  
**between 9am & 9pm Friday, because exhibitors**  
**will be dropping off exhibits and show volunteers will be setting up for Saturday.**

The Yarramonga & Border Agricultural & Pastoral Association Inc. is committed to providing a safe, healthy and environmentally acceptable Showgrounds for stakeholders. We shall maintain an effective health and safety program so far as is practicable and endeavour to comply with all Statutory and Common Law requirements. All competitors and exhibitors have a 'Duty of Care' to avoid exposing themselves or other people to unsafe situations that could lead to injury.  
 On our website [www.yarnshow.com.au](http://www.yarnshow.com.au) you will find the:  
 EXHIBITORS' DISCLOSURE FORMS & APPLICATION FORMS

# SATURDAY 7th OCTOBER

## Showgrounds plan



**Horse Float Entry on Gilmore Street.**  
**Parking officer will direct horse vehicles, car club and tractor pull**  
**No Vehicle Movements Between 9am & 9pm Saturday.**

The Yarramonga & Border Agricultural & Pastoral Association Inc. is committed to providing a safe, healthy and environmentally acceptable Showgrounds for stakeholders. We shall maintain an effective health and safety program so far as is practicable and endeavour to comply with all statutory and Common Law requirements. All competitors and exhibitors have a 'Duty of Care' to avoid exposing themselves or other people to unsafe situations that could lead to injury.  
 On our website [www.yarnshow.com.au](http://www.yarnshow.com.au) you will find the:  
 EXHIBITORS' DISCLOSURE FORMS & APPLICATION FORMS